

ANTH 317:Migration, Culture and Identity

[View Online](#)

Migration, Culture and Identity

[1]

Brettell, Caroline B. & Hollifield, James F. Chapter 5: Theorizing Migration in Anthropology. Taylor and Francis, 2014. [Online]. Available: <http://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1766907&ppg=161>

[2]

S. Vertovec, 'The Cultural Politics of Nation and Migration', Annual Review of Anthropology, vol. 40, no. 1, pp. 241–256, Oct. 2011, doi: 10.1146/annurev-anthro-081309-145837.

[3]

B. Bonisch-Brednich, 'What to Do with Stories - Exploring the Links between Folklore Research and Narrative Analysis'. 2016. [Online]. Available: <https://drive.google.com/file/d/0B27A0Rak6BhGRIZ2R2tKdzFaR2M/view?usp=sharing>

[4]

Sarah J. Mahler and Patricia R. Pessar, 'Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies', The International Migration Review, vol. 40, no. 1, pp. 27–63, 2006, [Online]. Available: http://www.jstor.org/stable/27645578?seq=1#page_scan_tab_contents

[5]

J. Daniels, 'The Algorithmic Rise of the "Alt-Right"', Contexts, vol. 17, no. 1, pp. 60–65, Feb. 2018, doi: 10.1177/1536504218766547.

[6]

G. Hage, 'Continuity and Change in Australian Racism', *Journal of Intercultural Studies*, vol. 35, no. 3, pp. 232–237, May 2014, doi: 10.1080/07256868.2014.899948.

[7]

S. Vertovec, 'Migrant Transnationalism and Modes of Transformation¹', *International Migration Review*, vol. 38, no. 3, pp. 970–1001, Feb. 2006, doi: 10.1111/j.1747-7379.2004.tb00226.x.

[8]

A. Bartley and P. Spoonley, 'Intergenerational Transnationalism: 1.5 Generation Asian Migrants in New Zealand', *International Migration*, vol. 46, no. 4, pp. 63–84, Oct. 2008, doi: 10.1111/j.1468-2435.2008.00472.x.

[9]

J. Duany, 'Nation on the move: the construction of cultural identities in Puerto Rico and the diaspora', *American Ethnologist*, vol. 27, no. 1, pp. 5–30, Feb. 2000, doi: 10.1525/ae.2000.27.1.5.

[10]

J. COLE, 'The téléphone malgache: Transnational gossip and social transformation among Malagasy marriage migrants in France', *American Ethnologist*, vol. 41, no. 2, pp. 276–289, May 2014, doi: 10.1111/amet.12075.

[11]

N. Constable, 'The Commodification of Intimacy: Marriage, Sex, and Reproductive Labor', *Annual Review of Anthropology*, vol. 38, no. 1, pp. 49–64, Oct. 2009, doi: 10.1146/annurev.anthro.37.081407.085133.

[12]

Nicole, Constable, 'A Very Tiny Problem', in *Born Out of Place: Migrant Mothers and the Politics of International Labor*, [Online]. Available: <https://www.jstor.org/stable/pdf/10.1525/j.ctt5vjzj1.6.pdf>

[13]

A. Gamlen, 'The emigration state and the modern geopolitical imagination', *Political Geography*, vol. 27, no. 8, pp. 840–856, Nov. 2008, doi: 10.1016/j.polgeo.2008.10.004.

[14]

Ayca Arkilic, 'How Turkey's outreach to its diaspora is inflaming tensions with Europe - The Washington Post'.

https://www.washingtonpost.com/news/monkey-cage/wp/2018/03/26/how-turkeys-outreach-to-its-diaspora-is-inflaming-tensions-with-europe/?utm_term=.3a9cf8ada90b

[15]

Dawn Chatty, Chapter 1: Displacement and Dispossession in the Modern Middle East. Cambridge University Press, 2010. [Online]. Available:

<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=501371&ppg=23>

[16]

Kristy A. Belton, 'Arendt's Children in the Bahamian Context: The Children of Migrants Without Status', *International Journal of Bahamian Studies*, vol. 16, pp. 35–50, 2010, [Online]. Available: <http://journals.sfu.ca/cob/index.php/files/article/view/127/143>

[17]

D. Fassin, 'Policing Borders, Producing Boundaries. The Governmentality of Immigration in Dark Times', *Annual Review of Anthropology*, vol. 40, no. 1, pp. 213–226, Oct. 2011, doi: 10.1146/annurev-anthro-081309-145847.

[18]

N. P. De Genova, 'Migrant "Illegality" and Deportability in Everyday Life', *Annual Review of Anthropology*, vol. 31, no. 1, pp. 419–447, Oct. 2002, doi: 10.1146/annurev.anthro.31.040402.085432.

[19]

Kamal Sadiq, 'Paper Citizens (chapter 4: documentary citizenship)', Oxford University Press, 2009. [Online]. Available:
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=415640&ppg=118>

[20]

A. Flaim, 'Chapter 8: Problems of Evidence, Evidence of Problems: Expanding Citizenship and Reproducing Statelessness among Highlanders in Northern Thailand', in *Citizenship in question: evidentiary birthright and statelessness*, B. N. Lawrance and J. Stevens, Eds. Durham, North Carolina: Duke University Press Books, 2017. [Online]. Available:
<http://www.oopen.org/search?identifier=625272>

[21]

Kirsten McGavin, 'Being "Nesian": Pacific Islander Identity in Australia', *The Contemporary Pacific*, vol. 26, no. 1, 2014, [Online]. Available:
https://www.jstor.org/stable/23725569?seq=1#metadata_info_tab_contents

[22]

A. C. Aguirre and S. G. Davies, 'Imperfect strangers: Picturing place, family, and migrant identity on Facebook', *Discourse, Context & Media*, vol. 7, pp. 3–17, Mar. 2015, doi: 10.1016/j.dcm.2014.12.001.

[23]

Liisa H. Malkki, 'Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization', *Cultural Anthropology*, vol. 11, no. 3, pp. 377–404, 1996, [Online]. Available:
https://www.jstor.org/stable/656300?seq=1#page_scan_tab_contents

[24]

P. K. Rajaram, 'Humanitarianism and Representations of the Refugee', *Journal of Refugee Studies*, vol. 15, no. 3, pp. 247–264, Sep. 2002, doi: 10.1093/jrs/15.3.247.

[25]

A. DYRNESS, 'Contra Viento y Marea (Against Wind and Tide): Building Civic Identity among Children of Emigration in El Salvador', *Anthropology & Education Quarterly*, vol. 43, no. 1, pp. 41–60, Mar. 2012, doi: 10.1111/j.1548-1492.2011.01156.x.

[26]

'Roots and Routes: Understanding the Lives of the Second Generation Transnat...', *Journal of Ethnic & Migration Studies*, 2009, [Online]. Available: <http://search.ebscohost.com/login.aspx?direct=true&db=aph&AN=41880472&site=ehost-live>

[27]

Brettell, Caroline B. & Hollifield, James F. *Introduction--Migration theory: talking across disciplines*. Taylor and Francis, 2014. [Online]. Available: <http://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1766907&ppg=161>

[28]

S. Castles, 'Understanding Global Migration: A Social Transformation Perspective', *Journal of Ethnic and Migration Studies*, vol. 36, no. 10, pp. 1565–1586, Dec. 2010, doi: 10.1080/1369183X.2010.489381.

[29]

N. De Genova, 'The 'natives point of view in the anthropology of migration', *Anthropological Theory*, vol. 16, no. 2–3, pp. 227–240, Sep. 2016, doi: 10.1177/1463499616652513.

[30]

'Consuming Childhood: "Lost" and "Ideal" Childhoods as a Motivation for Migration', *Anthropological Quarterly*, vol. 81, no. 4, pp. 925–943, 2008, doi: 10.1353/anq.0.0034.

[31]

N. G. Schiller, L. Basch, and C. S. Blanc, 'From Immigrant to Transmigrant: Theorizing Transnational Migration', *Anthropological Quarterly*, vol. 68, no. 1, Jan. 1995, doi: 10.2307/3317464.

[32]

H. H. Hiller and T. M. Franz, 'New ties, old ties and lost ties: the use of the internet in diaspora', *New Media & Society*, vol. 6, no. 6, pp. 731–752, Dec. 2004, doi: 10.1177/146144804044327.

[33]

Roberto G. Gonzales, 'Learning to Be Illegal: Undocumented Youth and Shifting Legal Contexts in the Transition to Adulthood', *American Sociological Review*, vol. 76, no. 4, pp. 602–619, 2011, [Online]. Available: http://www.jstor.org/stable/23019210?seq=1#page_scan_tab_contents

[34]

P. Levitt and D. Lamba-Nieves, 'Social Remittances Revisited', *Journal of Ethnic and Migration Studies*, vol. 37, no. 1, pp. 1–22, Jan. 2011, doi: 10.1080/1369183X.2011.521361.

[35]

N. Binaisa, 'Ugandans in Britain Making "New" Homes: Transnationalism, Place and Identity within Narratives of Integration', *Journal of Ethnic and Migration Studies*, vol. 39, no. 6, pp. 885–902, Jul. 2013, doi: 10.1080/1369183X.2013.765649.

[36]

M. Lai, 'The present of forgetting: diasporic identity and migrant domestic workers in Hong Kong', *Social Identities*, vol. 17, no. 4, pp. 565–585, Jul. 2011, doi: 10.1080/13504630.2011.587309.

[37]

S. Vertovec, 'Transnationalism and identity', *Journal of Ethnic and Migration Studies*, vol. 27, no. 4, pp. 573–582, Oct. 2001, doi: 10.1080/13691830120090386.

[38]

D. Fassin, 'Compassion and Repression: The Moral Economy of Immigration Policies in France', *Cultural Anthropology*, vol. 20, no. 3, pp. 362–387, Aug. 2005, doi: 10.1525/can.2005.20.3.362.

[39]

A. Ong, 'Making the biopolitical subject: Cambodian immigrants, refugee medicine and cultural citizenship in California', *Social Science & Medicine*, vol. 40, no. 9, pp. 1243–1257, May 1995, doi: 10.1016/0277-9536(94)00230-Q.

[40]

Ong, Aihwa, 'Cultural Citizenship as Subject-Making', *Current Anthropology*, vol. 37, no. 5, 1996, [Online]. Available: <http://escholarship.org/uc/item/5sn1795g>

[41]

H. H. Hiller and T. M. Franz, 'New ties, old ties and lost ties: the use of the internet in diaspora', *New Media & Society*, vol. 6, no. 6, pp. 731–752, Dec. 2004, doi: 10.1177/146144804044327.

[42]

M. Lai, 'The present of forgetting: diasporic identity and migrant domestic workers in Hong Kong', *Social Identities*, vol. 17, no. 4, pp. 565–585, Jul. 2011, doi: 10.1080/13504630.2011.587309.

[43]

Linda, Briskman, 'Technology, Control, and Surveillance in Australia's Immigration Detention Centres', [Online]. Available: <https://refuge.journals.yorku.ca/index.php/refuge/article/viewFile/37502/34039>

[44]

'Imagined Communities'. [Online]. Available: <https://www2.bc.edu/marian-simion/th406/readings/0420anderson.pdf>

[45]

H. de Haas and A. van Rooij, 'Migration as Emancipation? The Impact of Internal and International Migration on the Position of Women Left Behind in Rural Morocco', Oxford

Development Studies, vol. 38, no. 1, pp. 43–62, Mar. 2010, doi: 10.1080/13600810903551603.

[46]

A. J. Innes, 'In Search of Security: Migrant Agency, Narrative, and Performativity', *Geopolitics*, vol. 21, no. 2, pp. 263–283, Apr. 2016, doi: 10.1080/14650045.2015.1107044.

[47]

S. Vertovec, 'The Cultural Politics of Nation and Migration', *Annual Review of Anthropology*, vol. 40, no. 1, pp. 241–256, Oct. 2011, doi: 10.1146/annurev-anthro-081309-145837.

[48]

P. Basu and S. Coleman, 'Introduction: Migrant Worlds, Material Cultures', *Mobilities*, vol. 3, no. 3, pp. 313–330, Nov. 2008, doi: 10.1080/17450100802376753.

[49]

A. Ong, 'Introduction Flexible citizenship: the cultural logics of transnationality', in *Flexible citizenship: the cultural logics of transnationality*, Durham, NC: Duke University Press, 1999.

[50]

N. Stokes-Dupass, 'Mass Migration, Tightening Borders, and Emerging Forms of Statelessness in Denmark, Norway, and Sweden', *Journal of Applied Security Research*, vol. 12, no. 1, pp. 40–60, Jan. 2017, doi: 10.1080/19361610.2017.1228024.

[51]

H. De Haas, 'Migration and Development: A Theoretical Perspective', *International Migration Review*, vol. 44, no. 1, pp. 227–264, Mar. 2010, doi: 10.1111/j.1747-7379.2009.00804.x.

[52]

Merelo, Guillermo, 'Neither Here nor There, I Do Not Vote and I Do Not Care: The External Electoral Participation of Mexican Migrants in New Zealand', *Journal of International Migration and Integration*, vol. 18, pp. 641–656, [Online]. Available: https://search.proquest.com/docview/1886222569?rfr_id=info:xri/sid:primo

[53]

Jacqueline Hagan and Helen Rose Ebaugh, 'Calling upon the Sacred: Migrants' Use of Religion in the Migration Process', *The International Migration Review*, vol. 37, no. 4, pp. 1145–1162, 2003, [Online]. Available: http://www.jstor.org/stable/30037789?seq=1#page_scan_tab_contents

[54]

Didier Fassin, 'The Biopolitics of Otherness: Undocumented Foreigners and Racial Discrimination in French Public Debate', *Anthropology Today*, vol. 17, no. 1, pp. 3–7, 2001, [Online]. Available: http://www.jstor.org/stable/2678317?seq=1#page_scan_tab_contents

[55]

Migrant Journeys: New Zealand taxi drivers tell their stories (skim). [Online]. Available: <http://criticalissuescollection.bwb.co.nz/9781927277348.html>

[56]

G. Noble, '"It is home but it is not home": habitus, field and the migrant', *Journal of Sociology*, vol. 49, no. 2–3, pp. 341–356, Jun. 2013, doi: 10.1177/1440783313481532.

[57]

Katharine M. Donato, Donna Gabaccia, Jennifer Holdaway, Martin Manalansan, IV and Patricia R. Pessar, 'A Glass Half Full? Gender in Migration Studies', *The International Migration Review*, vol. 40, no. 1, pp. 3–26, 2006, [Online]. Available: http://www.jstor.org/stable/27645577?seq=1#page_scan_tab_contents

[58]

D. Bigo, 'Security and Immigration: Toward a Critique of the Governmentality of Unease', *Alternatives: Global, Local, Political*, vol. 27, no. 1_suppl, pp. 63–92, Feb. 2002, doi:

10.1177/03043754020270S105.

[59]

Sarah J. Mahler and Patricia R. Pessar, 'Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies', *The International Migration Review*, vol. 40, no. 1, pp. 27–63, 2006, [Online]. Available: http://www.jstor.org/stable/27645578?seq=1#page_scan_tab_contents

[60]

Alejandro Portes, , Rubén G. Rumbaut, , and Ruben G Rumbaut, *LEGACIES: THE STORY OF THE IMMIGRANT SECOND GENERATION*. University of California Press, 2001. [Online]. Available: <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=227306&ppg=196>

[61]

N. G. Schiller, L. Basch, and C. S. Blanc, 'From Immigrant to Transmigrant: Theorizing Transnational Migration', *Anthropological Quarterly*, vol. 68, no. 1, Jan. 1995, doi: 10.2307/3317464.

[62]

A. Appadurai, 'Global Ethnoscapes: Notes and Queries for a Transnational Anthropology (page 48-65)', in *Modernity at large: cultural dimensions of globalization*, vol. v. 1, Minneapolis, Minn: University of Minnesota Press, 1996. [Online]. Available: <https://www.fulcrum.org/concern/monographs/n870zr23m>

[63]

R. S. Hill, 'MAORI URBAN MIGRATION AND THE ASSERTION OF INDIGENEITY IN AOTEAROA/NEW ZEALAND, 1945–1975', *Interventions*, vol. 14, no. 2, pp. 256–278, Jun. 2012, doi: 10.1080/1369801X.2012.687903.

[64]

K. F. Olwig, '"Integration": Migrants and Refugees between Scandinavian Welfare Societies and Family Relations', *Journal of Ethnic and Migration Studies*, vol. 37, no. 2, pp. 179–196, Feb. 2011, doi: 10.1080/1369183X.2010.521327.

[65]

S. Castles, 'Understanding Global Migration: A Social Transformation Perspective', *Journal of Ethnic and Migration Studies*, vol. 36, no. 10, pp. 1565–1586, Dec. 2010, doi: 10.1080/1369183X.2010.489381.

[66]

K. E. McHugh, 'Inside, outside, upside down, backward, forward, round and round: a case for ethnographic studies in migration', *Progress in Human Geography*, vol. 24, no. 1, pp. 71–89, Mar. 2000, doi: <http://journals.sagepub.com/doi/pdf/10.1191/030913200674985472>.

[67]

M. Eastmond, 'Stories as Lived Experience: Narratives in Forced Migration Research', *Journal of Refugee Studies*, vol. 20, no. 2, pp. 248–264, Jun. 2007, doi: 10.1093/jrs/fem007.

[68]

A. C. Aguirre and S. G. Davies, 'Imperfect strangers: Picturing place, family, and migrant identity on Facebook', *Discourse, Context & Media*, vol. 7, pp. 3–17, Mar. 2015, doi: 10.1016/j.dcm.2014.12.001.

[69]

'Migration, hope and the making of subjectivity in transnational capitalism'. [Online]. Available: <https://www2.le.ac.uk/departments/management/research/units/cppe/archiveactivities/texts/2004-Hage-Papadopoulos-IJCP.pdf>

[70]

Daromir Rudnycky, 'Technologies of Servitude: Governmentality and Indonesian Transnational Labor Migration', *Anthropological Quarterly*, vol. 77, no. 3, pp. 407–434, 2004, [Online]. Available: http://www.jstor.org/stable/3318228?seq=1#page_scan_tab_contents

[71]

G. Hage, 'A not so multi-sited ethnography of a not so imagined community',
Anthropological Theory, vol. 5, no. 4, pp. 463–475, Dec. 2005, doi:
10.1177/1463499605059232.