

ANTH 317:Migration, Culture and Identity

View Online



Migration, Culture and Identity

Aguirre, Alwin C., and Sharyn Graham Davies. 2015a. 'Imperfect Strangers: Picturing Place, Family, and Migrant Identity on Facebook'. *Discourse, Context & Media* 7 (March): 3–17. <https://doi.org/10.1016/j.dcm.2014.12.001>.

———. 2015b. 'Imperfect Strangers: Picturing Place, Family, and Migrant Identity on Facebook'. *Discourse, Context & Media* 7 (March): 3–17. <https://doi.org/10.1016/j.dcm.2014.12.001>.

Alejandro Portes, , Rubén G. Rumbaut, , and Ruben G Rumbaut. 2001. *LEGACIES: THE STORY OF THE IMMIGRANT SECOND GENERATION*. University of California Press. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=227306&ppg=196>.

Appadurai, Arjun. 1996. 'Global Ethnoscapes: Notes and Queries for a Transnational Anthropology (Page 48-65)'. In *Modernity at Large: Cultural Dimensions of Globalization*. Vol. v. 1. Minneapolis, Minn: University of Minnesota Press. <https://www.fulcrum.org/concern/monographs/n870zr23m>.

Ayca Arkilic. n.d. 'How Turkey's Outreach to Its Diaspora Is Inflaming Tensions with Europe - The Washington Post'. https://www.washingtonpost.com/news/monkey-cage/wp/2018/03/26/how-turkeys-outreach-to-its-diaspora-is-inflaming-tensions-with-europe/?utm_term=.3a9cf8ada90b.

Bartley, Allen, and Paul Spoonley. 2008. 'Intergenerational Transnationalism: 1.5 Generation Asian Migrants in New Zealand'. *International Migration* 46 (4): 63–84. <https://doi.org/10.1111/j.1468-2435.2008.00472.x>.

Basu, Paul, and Simon Coleman. 2008. 'Introduction: Migrant Worlds, Material Cultures'. *Mobilities* 3 (3): 313–30. <https://doi.org/10.1080/17450100802376753>.

Bigo, Didier. 2002. 'Security and Immigration: Toward a Critique of the Governmentality of Unease'. *Alternatives: Global, Local, Political* 27 (1_suppl): 63–92. <https://doi.org/10.1177/03043754020270S105>.

Binaisa, Naluwembe. 2013. 'Ugandans in Britain Making "New" Homes: Transnationalism, Place and Identity within Narratives of Integration'. *Journal of Ethnic and Migration Studies* 39 (6): 885–902. <https://doi.org/10.1080/1369183X.2013.765649>.

Bonisch-Brednich, Brigitte. 2016. 'What to Do with Stories - Exploring the Links between Folklore Research and Narrative Analysis'. <https://drive.google.com/file/d/0B27A0Rak6BhGRIZ2R2tKdzFaR2M/view?usp=sharing>.

- Brettell, Caroline B. & Hollifield, James F. 2014a Chapter 5: Theorizing Migration in Anthropology. Taylor and Francis.
<http://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1766907&ppg=161>.
- . 2014b. Introduction--Migration Theory: Talking across Disciplines. Taylor and Francis.
<http://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1766907&ppg=161>.
- Castles, Stephen. 2010a. 'Understanding Global Migration: A Social Transformation Perspective'. *Journal of Ethnic and Migration Studies* 36 (10): 1565–86.
<https://doi.org/10.1080/1369183X.2010.489381>.
- . 2010b. 'Understanding Global Migration: A Social Transformation Perspective'. *Journal of Ethnic and Migration Studies* 36 (10): 1565–86.
<https://doi.org/10.1080/1369183X.2010.489381>.
- COLE, JENNIFER. 2014. 'The Téléphone Malgache: Transnational Gossip and Social Transformation among Malagasy Marriage Migrants in France'. *American Ethnologist* 41 (2): 276–89. <https://doi.org/10.1111/amet.12075>.
- Constable, Nicole. 2009. 'The Commodification of Intimacy: Marriage, Sex, and Reproductive Labor'. *Annual Review of Anthropology* 38 (1): 49–64.
<https://doi.org/10.1146/annurev.anthro.37.081407.085133>.
- 'Consuming Childhood: "Lost" and "Ideal" Childhoods as a Motivation for Migration'. 2008. *Anthropological Quarterly* 81 (4): 925–43. <https://doi.org/10.1353/anq.0.0034>.
- Daniels, Jessie. 2018. 'The Algorithmic Rise of the "Alt-Right"'. *Contexts* 17 (1): 60–65.
<https://doi.org/10.1177/1536504218766547>.
- Daromir Rudnycky. 2004. 'Technologies of Servitude: Governmentality and Indonesian Transnational Labor Migration'. *Anthropological Quarterly* 77 (3): 407–34.
http://www.jstor.org/stable/3318228?seq=1#page_scan_tab_contents.
- Dawn Chatty. 2010. Chapter 1: Displacement and Dispossession in the Modern Middle East . Cambridge University Press.
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=501371&ppg=23>.
- De Genova, N. 2016. 'The 'natives Point of View in the Anthropology of Migration'. *Anthropological Theory* 16 (2–3): 227–40. <https://doi.org/10.1177/1463499616652513>.
- De Genova, Nicholas P. 2002. 'Migrant "Illegality" and Deportability in Everyday Life'. *Annual Review of Anthropology* 31 (1): 419–47.
<https://doi.org/10.1146/annurev.anthro.31.040402.085432>.
- De Haas, Hein. 2010. 'Migration and Development: A Theoretical Perspective'. *International Migration Review* 44 (1): 227–64.
<https://doi.org/10.1111/j.1747-7379.2009.00804.x>.
- Didier Fassin. 2001. 'The Biopolitics of Otherness: Undocumented Foreigners and Racial Discrimination in French Public Debate'. *Anthropology Today* 17 (1): 3–7.
http://www.jstor.org/stable/2678317?seq=1#page_scan_tab_contents.

- Duany, Jorge. 2000. 'Nation on the Move: The Construction of Cultural Identities in Puerto Rico and the Diaspora'. *American Ethnologist* 27 (1): 5–30. <https://doi.org/10.1525/ae.2000.27.1.5>.
- DYRNESS, ANDREA. 2012. 'Contra Viento y Marea (Against Wind and Tide): Building Civic Identity among Children of Emigration in El Salvador'. *Anthropology & Education Quarterly* 43 (1): 41–60. <https://doi.org/10.1111/j.1548-1492.2011.01156.x>.
- Eastmond, M. 2007. 'Stories as Lived Experience: Narratives in Forced Migration Research'. *Journal of Refugee Studies* 20 (2): 248–64. <https://doi.org/10.1093/jrs/fem007>.
- Fassin, Didier. 2005. 'Compassion and Repression: The Moral Economy of Immigration Policies in France'. *Cultural Anthropology* 20 (3): 362–87. <https://doi.org/10.1525/can.2005.20.3.362>.
- . 2011. 'Policing Borders, Producing Boundaries. The Governmentality of Immigration in Dark Times'. *Annual Review of Anthropology* 40 (1): 213–26. <https://doi.org/10.1146/annurev-anthro-081309-145847>.
- Flaim, Amanda. 2017. 'Chapter 8: Problems of Evidence, Evidence of Problems: Expanding Citizenship and Reproducing Statelessness among Highlanders in Northern Thailand'. In *Citizenship in Question: Evidentiary Birthright and Statelessness*, edited by Benjamin N. Lawrance and Jacqueline Stevens. Durham, North Carolina: Duke University Press Books. <http://www.open.org/search?identifier=625272>.
- Gamlen, Alan. 2008. 'The Emigration State and the Modern Geopolitical Imagination'. *Political Geography* 27 (8): 840–56. <https://doi.org/10.1016/j.polgeo.2008.10.004>.
- Haas, Hein de, and Aleida van Rooij. 2010. 'Migration as Emancipation? The Impact of Internal and International Migration on the Position of Women Left Behind in Rural Morocco'. *Oxford Development Studies* 38 (1): 43–62. <https://doi.org/10.1080/13600810903551603>.
- Hage, Ghassan. 2005. 'A Not so Multi-Sited Ethnography of a Not so Imagined Community'. *Anthropological Theory* 5 (4): 463–75. <https://doi.org/10.1177/1463499605059232>.
- . 2014. 'Continuity and Change in Australian Racism'. *Journal of Intercultural Studies* 35 (3): 232–37. <https://doi.org/10.1080/07256868.2014.899948>.
- Hill, Richard S. 2012. 'MAORI URBAN MIGRATION AND THE ASSERTION OF INDIGENEITY IN AOTEAROA/NEW ZEALAND, 1945–1975'. *Interventions* 14 (2): 256–78. <https://doi.org/10.1080/1369801X.2012.687903>.
- Hiller, Harry H., and Tara M. Franz. 2004a. 'New Ties, Old Ties and Lost Ties: The Use of the Internet in Diaspora'. *New Media & Society* 6 (6): 731–52. <https://doi.org/10.1177/146144804044327>.
- . 2004b. 'New Ties, Old Ties and Lost Ties: The Use of the Internet in Diaspora'. *New Media & Society* 6 (6): 731–52. <https://doi.org/10.1177/146144804044327>.
- 'Imagined Communities'. n.d. <https://www2.bc.edu/marian-simion/th406/readings/0420anderson.pdf>.

- Innes, Alexandria J. 2016. 'In Search of Security: Migrant Agency, Narrative, and Performativity'. *Geopolitics* 21 (2): 263–83.
<https://doi.org/10.1080/14650045.2015.1107044>.
- Jacqueline Hagan and Helen Rose Ebaugh. 2003. 'Calling upon the Sacred: Migrants' Use of Religion in the Migration Process'. *The International Migration Review* 37 (4): 1145–62.
http://www.jstor.org/stable/30037789?seq=1#page_scan_tab_contents.
- Kamal Sadiq. 2009. 'Paper Citizens (Chapter 4: Documentary Citizenship)'. In . Oxford University Press.
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=415640&ppg=118>.
- Katharine M. Donato, Donna Gabaccia, Jennifer Holdaway, Martin Manalansan, IV and Patricia R. Pessar. 2006. 'A Glass Half Full? Gender in Migration Studies'. *The International Migration Review* 40 (1): 3–26.
http://www.jstor.org/stable/27645577?seq=1#page_scan_tab_contents.
- Kirsten McGavin. 2014. 'Being "Nesian": Pacific Islander Identity in Australia'. *The Contemporary Pacific* 26 (1).
https://www.jstor.org/stable/23725569?seq=1#metadata_info_tab_contents.
- Kristy A. Belton. 2010. 'Arendt's Children in the Bahamian Context: The Children of Migrants Without Status'. *International Journal of Bahamian Studies* 16: 35–50.
<http://journals.sfu.ca/cob/index.php/files/article/view/127/143>.
- Lai, Ming-yan. 2011a. 'The Present of Forgetting: Diasporic Identity and Migrant Domestic Workers in Hong Kong'. *Social Identities* 17 (4): 565–85.
<https://doi.org/10.1080/13504630.2011.587309>.
- . 2011b. 'The Present of Forgetting: Diasporic Identity and Migrant Domestic Workers in Hong Kong'. *Social Identities* 17 (4): 565–85.
<https://doi.org/10.1080/13504630.2011.587309>.
- Levitt, Peggy, and Deepak Lamba-Nieves. 2011. 'Social Remittances Revisited'. *Journal of Ethnic and Migration Studies* 37 (1): 1–22. <https://doi.org/10.1080/1369183X.2011.521361>.
- Liisa H. Malkki. 1996. 'Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization'. *Cultural Anthropology* 11 (3): 377–404.
https://www.jstor.org/stable/656300?seq=1#page_scan_tab_contents.
- Linda, Briskman. n.d. 'Technology, Control, and Surveillance in Australia's Immigration Detention Centres'.
<https://refuge.journals.yorku.ca/index.php/refuge/article/viewFile/37502/34039>.
- McHugh, K.E. 2000. 'Inside, Outside, Upside down, Backward, Forward, Round and Round: A Case for Ethnographic Studies in Migration'. *Progress in Human Geography* 24 (1): 71–89. <https://doi.org/http://journals.sagepub.com/doi/pdf/10.1191/030913200674985472>.
- Mereño, Guillermo. n.d. 'Neither Here nor There, I Do Not Vote and I Do Not Care: The External Electoral Participation of Mexican Migrants in New Zealand'. *Journal of*

International Migration and Integration 18: 641–56.

https://search.proquest.com/docview/1886222569?rfr_id=info:xri/sid:primo.

Migrant Journeys: New Zealand Taxi Drivers Tell Their Stories (Skim). n.d.

<http://criticalissuescollection.bwb.co.nz/9781927277348.html>.

'Migration, Hope and the Making of Subjectivity in Transnational Capitalism'. n.d.

<https://www2.le.ac.uk/departments/management/research/units/cppe/archiveactivities/texts/2004-Hage-Papadopoulos-IJCP.pdf>.

Nicole, Constable. n.d. 'A Very Tiny Problem'. In *Born Out of Place: Migrant Mothers and the Politics of International Labor*.

<https://www.jstor.org/stable/pdf/10.1525/j.ctt5vjzj1.6.pdf>.

Noble, Greg. 2013. "'It Is Home but It Is Not Home": Habitus, Field and the Migrant'. *Journal of Sociology* 49 (2–3): 341–56. <https://doi.org/10.1177/1440783313481532>.

Olwig, Karen Fog. 2011. "'Integration": Migrants and Refugees between Scandinavian Welfare Societies and Family Relations'. *Journal of Ethnic and Migration Studies* 37 (2): 179–96. <https://doi.org/10.1080/1369183X.2010.521327>.

Ong, Aihwa. 1995. 'Making the Biopolitical Subject: Cambodian Immigrants, Refugee Medicine and Cultural Citizenship in California'. *Social Science & Medicine* 40 (9): 1243–57. [https://doi.org/10.1016/0277-9536\(94\)00230-Q](https://doi.org/10.1016/0277-9536(94)00230-Q).

Ong, Aihwa. 1996. 'Cultural Citizenship as Subject-Making'. *Current Anthropology* 37 (5). <http://escholarship.org/uc/item/5sn1795g>.

Ong, Aihwa. 1999. 'Introduction Flexible Citizenship: The Cultural Logics of Transnationality'. In *Flexible Citizenship: The Cultural Logics of Transnationality*. Durham, NC: Duke University Press.

Rajaram, P. K. 2002. 'Humanitarianism and Representations of the Refugee'. *Journal of Refugee Studies* 15 (3): 247–64. <https://doi.org/10.1093/jrs/15.3.247>.

Roberto G. Gonzales. 2011. 'Learning to Be Illegal: Undocumented Youth and Shifting Legal Contexts in the Transition to Adulthood'. *American Sociological Review* 76 (4): 602–19. http://www.jstor.org/stable/23019210?seq=1#page_scan_tab_contents.

'Roots and Routes: Understanding the Lives of the Second Generation Transnat...' 2009. *Journal of Ethnic & Migration Studies*.

<http://search.ebscohost.com/login.aspx?direct=true&db=aph&AN=41880472&site=ehost-live>.

Sarah J. Mahler and Patricia R. Pessar. 2006a. 'Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies'. *The International Migration Review* 40 (1): 27–63.

http://www.jstor.org/stable/27645578?seq=1#page_scan_tab_contents.

———. 2006b. 'Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies'. *The International Migration Review* 40 (1): 27–63.

http://www.jstor.org/stable/27645578?seq=1#page_scan_tab_contents.

Schiller, Nina Glick, Linda Basch, and Cristina Szanton Blanc. 1995a. 'From Immigrant to Transmigrant: Theorizing Transnational Migration'. *Anthropological Quarterly* 68 (1). <https://doi.org/10.2307/3317464>.

———. 1995b. 'From Immigrant to Transmigrant: Theorizing Transnational Migration'. *Anthropological Quarterly* 68 (1). <https://doi.org/10.2307/3317464>.

Stokes-Dupass, Nicole. 2017. 'Mass Migration, Tightening Borders, and Emerging Forms of Statelessness in Denmark, Norway, and Sweden'. *Journal of Applied Security Research* 12 (1): 40–60. <https://doi.org/10.1080/19361610.2017.1228024>.

Vertovec, Steven. 2001. 'Transnationalism and Identity'. *Journal of Ethnic and Migration Studies* 27 (4): 573–82. <https://doi.org/10.1080/13691830120090386>.

———. 2006. 'Migrant Transnationalism and Modes of Transformation¹'. *International Migration Review* 38 (3): 970–1001. <https://doi.org/10.1111/j.1747-7379.2004.tb00226.x>.

———. 2011a. 'The Cultural Politics of Nation and Migration'. *Annual Review of Anthropology* 40 (1): 241–56. <https://doi.org/10.1146/annurev-anthro-081309-145837>.

———. 2011b. 'The Cultural Politics of Nation and Migration'. *Annual Review of Anthropology* 40 (1): 241–56. <https://doi.org/10.1146/annurev-anthro-081309-145837>.