

SOSC306

Investigations in the social world

[View Online](#)

Adey, Peter. 'If Mobility Is Everything Then It Is Nothing: Towards a Relational Politics of (Im) Mobilities'. *Mobilities* 1, no. 1 (2006): 75–94.

<https://www.tandfonline.com/doi/full/10.1080/17450100500489080>.

Alexander, J. C. 'On the Social Construction of Moral Universals: The `Holocaust' from War Crime to Trauma Drama'. *European Journal of Social Theory* 5, no. 1 (February 2002): 5–85. <https://doi.org/10.1177/1368431002005001001>.

Alexander, Jeffrey C. 'Culture Trauma, Morality and Solidarity'. *Thesis Eleven* 132, no. 1 (February 2016): 3–16. <https://doi.org/10.1177/0725513615625239>.

———. 'Culture Trauma, Morality and Solidarity'. *Thesis Eleven* 132, no. 1 (February 2016): 3–16. <https://doi.org/10.1177/0725513615625239>.

Alexander, Jeffrey C. and Ebooks Corporation. *Cultural Trauma and Collective Identity*. Berkeley, Calif: University of California Press, 2004. Electronic resource. <https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=837285>.

Baehr, Peter. 'Fascism, Ethnic Cleansing, and the "New Militarism": Assessing the Recent Historical Sociology of Michael Mann'. *Critical Review of International Social and Political Philosophy* 10, no. 1 (March 2007): 99–113. <https://doi.org/10.1080/13698230601122503>.

Barry Schwartz. 'Lincoln at the Millennium'. *Journal of the Abraham Lincoln Association* 24, no. 1 (2003). https://www.jstor.org/stable/20149037?seq=1#metadata_info_tab_contents.

Bauerkamper, Arnd. 'A New Consensus? Recent Research on Fascism in Europe, 1918-1945*'. *History Compass* 4, no. 3 (May 2006): 536–66. <https://doi.org/10.1111/j.1478-0542.2006.00316.x>.

Collins, Randall. 'The Micro-Sociology of Violence'. *British Journal of Sociology* 60, no. 3 (2009): 566–76. <https://onlinelibrary.wiley.com/doi/full/10.1111/j.1468-4446.2009.01256.x>.

———. *Violence: A Micro-Sociological Theory*. Princeton, N.J.: Princeton University Press, 2009. Electronic resource. <http://www.jstor.org/stable/10.2307/j.ctt4cg9d3>.

Connell, R. W., and James W. Messerschmidt. 'Hegemonic Masculinity'. *Gender & Society* 19, no. 6 (December 2005): 829–59. <https://doi.org/10.1177/0891243205278639>.

Connell, Raewyn. *Masculinities*. 2nd ed. Crows Nest, N.S.W.: Allen & Unwin, 2005.

Cooney, Mark. 'The Scientific Significance of Collins's Violence'. *The British Journal of Sociology* 60, no. 3 (August 2009): 586–94.
<https://doi.org/10.1111/j.1468-4446.2009.01258.x>.

Coser, L. 'Presidential Address: Two Methods in Search of a Substance'. *AMERICAN SOCIOLOGICAL REVIEW* 40, no. 6 (n.d.): 691–700. <https://doi.org/1469-493>.

Duneier, Mitchell. 'What Kind of Combat Sport Is Sociology?' *American Journal of Sociology* 107, no. 6 (May 2002): 1551–76. <https://doi.org/10.1086/342925>.

Duneier, Mitchell, and Harvey Molotch. 'Talking City Trouble: Interactional Vandalism, Social Inequality, and the "Urban Interaction Problem"'. *American Journal of Sociology* 104, no. 5 (March 1999): 1263–95. <https://doi.org/10.1086/210175>.

Eyerman, Ron. 'Harvey Milk and the Trauma of Assassination'. *Cultural Sociology* 6, no. 4 (December 2012): 399–421. <https://doi.org/10.1177/1749975512445429>.

Eyerman, Ron. *The Cultural Sociology of Political Assassination : From MLK and RFK to Fortuyn and van Gogh*. Palgrave Macmillan, n.d. <https://doi.org/10.1057/9780230337879>
ISBN: 9780230118232 ISBN: 9780230118225.

Felson, Richard B. 'Is Violence Natural, Unnatural, or Rational?' *British Journal of Sociology* 60, no. 3 (2009): 577–85.
<https://onlinelibrary.wiley.com/doi/full/10.1111/j.1468-4446.2009.01257.x>.

Heritage, John. 'The Morality of Cognition'. In *Garfinkel and Ethnomethodology*. Cambridge [Cambridgeshire]: Polity Press, 1985.
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1295011&ppg=85>.

Johnson, J. 'Mixing Humans and Nonhumans Together: The Sociology of a Door-Closer'. *Social Problems*, n.d.
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/socprob35&id=312>.

Latour, Bruno and Ebooks Corporation. *Reassembling the Social: An Introduction to Actor-Network-Theory*. Oxford: Oxford University Press, 2005. Electronic resource.
<https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=422646>.

Laurier, Eric. 'The Graphic Transcript: Poaching Comic Book Grammar for Inscribing the Visual, Spatial and Temporal Aspects of Action'. *Geography Compass* 8, no. 4 (April 2014): 235–48. <https://doi.org/10.1111/gec3.12123>.

Lynch, Michael. 'Revisiting the Cultural Dope'. *Human Studies* 35, no. 2 (May 2012): 223–33. <https://doi.org/10.1007/s10746-012-9227-z>.

Mann, Michael. 'Chapter 1 - A Sociology of Fascist Movements'. In *Fascists*. Cambridge University Press, 2004.
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=266589&ppg=11>.

Mann, Michael and EBSCOhost. *Fascists*. Cambridge: Cambridge University Press, 2004.

Electronic resource.

<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=164301>.

PINTO, ANTÓNIO COSTA. 'Back to European Fascism'. *Contemporary European History* 15, no. 1 (February 2006): 103–15. <https://doi.org/10.1017/S0960777306003122>.

Randell, Richard. 'No Paradigm to Mobilize: The New Mobilities Paradigm Is Not a Paradigm'. *Applied Mobilities*, 12 July 2018, 1–18. <https://doi.org/10.1080/23800127.2018.1493063>.

Riley, Dylan. 'Enigmas of Fascism'. *New Left Review* 30 (2004): 134–47. <https://doi.org/10.1086/>.

Roiser, Martin, and Carla Willig. 'The Hidden History of Authoritarianism'. *History of the Human Sciences* 8, no. 4 (November 1995): 77–97. <https://doi.org/10.1177/095269519500800405>.

Rosier, Martin, and Carla Willig. 'The Strange Death of the Authoritarian Personality: 50 Years of Psychological and Political Debate'. *History of the Human Sciences* 15, no. 4 (2002): 71–96. <https://journals.sagepub.com/doi/abs/10.1177/952695102015004682>.

Sayes, Edwin. 'Actor-Network Theory and Methodology: Just What Does It Mean to Say That Nonhumans Have Agency?' *Social Studies of Science* 44, no. 1 (February 2014): 134–49. <https://doi.org/10.1177/0306312713511867>.

Schwartz, Barry. 'Collective Memory and History: How Abraham Lincoln Became a Symbol of Racial Equality'. *The Sociological Quarterly* 38, no. 3 (June 1997): 469–96. <https://doi.org/10.1111/j.1533-8525.1997.tb00488.x>.

Schwartz, Barry, and Howard Schuman. 'History, Commemoration, and Belief: Abraham Lincoln in American Memory, 1945–2001'. *American Sociological Review* 70, no. 2 (April 2005): 183–203. <https://doi.org/10.1177/000312240507000201>.

Semelin, Jacques. 'Taking Mann Seriously?' *Political Studies Review* 4, no. 3 (September 2006): 279–89. <https://doi.org/10.1111/j.1478-9299.2006.00110.x>.

Sharrock, Wes. 'Ethnomethodology'. *The British Journal of Sociology* 40, no. 4 (December 1989). <https://doi.org/10.2307/590893>.

Sheller, Mimi, and John Urry. 'Mobilizing the New Mobilities Paradigm'. *Applied Mobilities* 1, no. 1 (January 2016): 10–25. <https://doi.org/10.1080/23800127.2016.1151216>.

———. 'The New Mobilities Paradigm'. *Environment and Planning A: Economy and Space* 38, no. 2 (February 2006): 207–26. <https://doi.org/10.1068/a37268>.

SpringerLink (Online service). *Strength and Weakness: The Authoritarian Personality Today*. Edited by William F. Stone, Gerda Lederer, and Richard Christie. New York, NY: Springer New York, 1993. Electronic resource. <http://dx.doi.org/10.1007/978-1-4613-9180-7>.

Thorne, Christian. 'Fulfilling the Fascist Lie'. *South Atlantic Quarterly* 117, no. 4 (October 2018): 879–89. <https://doi.org/10.1215/00382876-7165959>.

Turner, Victor. 'Social Dramas and Stories about Them'. *Critical Inquiry* 7, no. 1 (n.d.).
<https://doi.org/10.1023/>.

Wacquant, Loïc. 'Scrutinizing the Street: Poverty, Morality, and the Pitfalls of Urban Ethnography'. By Mitchell Duneier. New York: Farrar, Straus & Giroux, 1999. Pp. 383. \$27.00 (Cloth); \$15.00 (Paper). By Elijah Anderson. New York: W. W. Norton, 1999. Pp. 352. \$14.95 (Paper). By Katherine Newman. New York: Russell Sage Foundation and Knopf, 1999. Pp. 401. \$15.00 (Paper).'
American Journal of Sociology 107, no. 6 (May 2002): 1468–532.
<https://doi.org/10.1086/340461>.