

# GEOG312 Race, Gender and Development Trimester

View Online



Barriteau, E., Connelly, P., & Parpart, J. L. (2000). Theoretical perspectives on gender and development. International Development Research Centre.

Bevan, M. (2014). Sexualised Tattoos and Street Assault. *International Feminist Journal of Politics*, 16(1), 156–159. <https://doi.org/10.1080/14616742.2013.876879>

Budianta, M. (2006). Decentralizing Engagements: Women and the Democratization Process in Indonesia. *Signs: Journal of Women in Culture and Society*, 31(4), 915–923. <https://doi.org/10.1086/504338>

Came, H. A. (2013). Doing research in Aotearoa: a Pākehā exemplar of applying ethical framework. *Kotuitui: New Zealand Journal of Social Sciences Online*, 8(1-2), 64–73. <https://doi.org/10.1080/1177083X.2013.841265>

Chacko, E. (2004). Positionality and Praxis: Fieldwork Experiences in Rural India. *Singapore Journal of Tropical Geography*, 25(1), 51–63. <https://doi.org/10.1111/j.0129-7619.2004.00172.x>

Chant, S. (2007). Gender, generation and poverty in Costa Rica. In *Gender, generation and poverty: exploring the 'feminisation of poverty' in Africa, Asia and Latin America* (pp. 263–330). Edward Elgar. <https://doi.org/https://doi.org/10.4337/9781847206886>

Chant, S. H. (2011). *The international handbook of gender and poverty: concepts, research, policy*. Edward Elgar.

Chant, S. H. & Ebooks Corporation. (2010). *The international handbook of gender and poverty: concepts, research, policy*. Edward Elgar. <https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=534848>

Cleaver, F. (2003). *Masculinities matter!: men, gender, and development*. Zed Books.

Cornwall, A.,  
Corre

a, S., & Jolly, S. (2008). *Development with a Body: Sexualities, Development and Human Rights*. Zed Books.

Cornwall, A., & Jolly, S. (2009). Sexuality and the Development Industry. *Development*, 52 (S1), 5–12. <https://doi.org/10.1057/dev.2008.91>

Dilley, P. (1999). Queer theory: Under construction. *International Journal of Qualitative Studies in Education*, 12(5), 457–472. <https://doi.org/10.1080/095183999235890>

Durie, M. (2003). Contemporary Māori Development: Issues and Broad Directions. In Ngā  
ka

hui pou launching  
Ma

ori futures (pp. 87–103). Huia.

Fisher, K. T. (2015). Positionality, subjectivity, and race in transnational and transcultural geographical research. *Gender, Place & Culture*, 22(4), 456–473. <https://doi.org/10.1080/0966369X.2013.879097>

George, N. (2007). Contending Masculinities and the Limits of Tolerance: Sexual Minorities in Fiji. *The Contemporary Pacific*, 20(1), 163–189. <https://doi.org/10.1353/cp.2008.0012>

George, N. (2009). 'Situating' active citizenship: historical and contemporary perspectives of women's organising in the Pacific. *Development in Practice*, 19(8), 981–996. <https://doi.org/10.1080/09614520903220826>

Gondowarsito, R. (n.d.). Men, Women and Community Development in East Nusa Tenaggar. In *Women in Indonesia : gender, equity and development* (pp. 250–263). <http://portal.igpublish.com/iglibrary/search/ISEASB0000262.html?2>

Gondowarsito, R. (2002). Men, Women and Community Development in East Nusa Tenaggar. In *Women in Indonesia: gender, equity, and development* (pp. 250–263). Institute of Southeast Asian Studies. <https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=730867>

Haggis, J., & Schech, S. (2000). Meaning Well and Global Good Manners: Reflections on White Western Feminist Cross-cultural Praxis. *Australian Feminist Studies*, 15(33), 387–399. <https://doi.org/10.1080/713611987>

Herforth, A. (n.d.). Food Security, Nutrition, and Health in Costa Rica's Indigenous Populations - Case Study #3-2 of the Program: Food Policy for Developing Countries: The Role of Government in the Global Food System. [http://cip.cornell.edu/DPubS?service=Repository&version=1.0&verb=Disseminate&handle=dns.gfs/1200428153&view=body&content-type=pdf\\_1#](http://cip.cornell.edu/DPubS?service=Repository&version=1.0&verb=Disseminate&handle=dns.gfs/1200428153&view=body&content-type=pdf_1#)

Hokowhitu, B. (n.d.). The Silencing of Māori Men: Deconstructing a "Space" for Māori Masculinities. <http://www.nzac.org.nz/journal/5.%20The%20Silencing%20of%20Maori%20Men.pdf>

Hoskins, T. K. (2000). In the Interests of Maori Women? Discourses of Reclamation. In *Bitter sweet: indigenous women in the Pacific* (pp. 33–49). University of Otago Press.

Howitt, R., & Stevens, S. (2010). Cross-cultural Research: Ethics, Methods and Relationships. In *Qualitative research methods in human geography* (3rd ed, pp. 30–50).

Oxford University Press.

<http://www.loc.gov/catdir/enhancements/fy1013/2010502354-t.html>

Kabeer, N. (2003a). The Geography of Gender Inequality. In Gender mainstreaming in poverty eradication and the millennium development goals: a handbook for policy-makers and other stakeholders: Vol. New gender mainstreaming series on development issues (pp. 47–78). Commonwealth Secretariat.

Kabeer, N. (2003b). The Geography of Gender Inequality. In Gender mainstreaming in poverty eradication and the millennium development goals: a handbook for policy-makers and other stakeholders: Vol. New gender mainstreaming series on development issues (pp. 47–78). Commonwealth Secretariat.

[http://tewaharoa.victoria.ac.nz/VUW:64VUW\\_ALL:64VUW\\_INST21150979590002386](http://tewaharoa.victoria.ac.nz/VUW:64VUW_ALL:64VUW_INST21150979590002386)

Lazreg, M. (2002). Development: feminist theory's cul-de-sac. In Feminist post-development thought: rethinking modernity, post-colonialism and representation (pp. 123–145). Zed.

Lindisfarne, N., & Neale, J. (2013). Gender for the 99 per cent. *Anthropology Today*, 29(5), 13–16. <https://doi.org/10.1111/1467-8322.12059>

Mahuika, R. (n.d.). Kaupapa Māori theory is critical and anti-colonial.

<http://www.review.mai.ac.nz/mrindex/MR/article/view/153.html>

Marchand, M. H., & Parpart, J. L. (1995). *Feminism/postmodernism/development: Vol. International studies of women and place*. Routledge.

Maynard, M. (1995). Beyond the 'big three': the development of feminist theory into the 1990s. *Women's History Review*, 4(3), 259–281. <https://doi.org/10.1080/09612029500200089>

McEwan, C. (n.d.). Postcolonialism, feminism and development: intersections and dilemmas. *Progress in Development Studies*, 1(2), 93–111.

[http://search.proquest.com/docview/218126852?rfr\\_id=info%3Axri%2Fsid%3Aprimo](http://search.proquest.com/docview/218126852?rfr_id=info%3Axri%2Fsid%3Aprimo)

Mikaere, A. & Ebooks Corporation. (2011). *Colonising myths--Ma*

*ori realities: he rukuruku whakaaro*. Huia Publishers and Te Wa

nanga o Raukawa.

<https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=1359729>

Mikaere, A. & Te Wa

nanga-o-Raukawa. (2011). *Colonising myths--Ma*

*ori realities: he rukuruku whakaaro*. Huia Publishers and Te

Wa

nanga o Raukawa.

Momsen, J. H. (2010). *Gender and development: Vol. Routledge perspectives on development* (2nd ed). Routledge.

Nicholls, R. (2009). Research and Indigenous participation: critical reflexive methods. *International Journal of Social Research Methodology*, 12(2), 117–126.  
<https://doi.org/10.1080/13645570902727698>

Parpart, J. L., Connelly, P., Barriteau, E., & ebrary, Inc. (2000). *Theoretical perspectives on gender and development*. International Development Research Centre.  
<http://site.ebrary.com/lib/vuw/Doc?id=10176427>

Pihama, L. (2010). Kaupapa Māori Theory: Transforming Theory in Aotearoa (8 pages). *He Pukenga Korero*, 9(2), 5–14.  
<http://www.hepukengakorero.com/index.php/HPK/article/viewFile/2/pdf>

Politicians answer: Health and welfare of women | National Council of Women of New Zealand. (n.d.). <http://www.ncwnz.org.nz/politicians-answer-health-and-welfare-of-women/>

Politicians answer: Violence against women | National Council of Women of New Zealand. (n.d.). <http://www.ncwnz.org.nz/politicians-answer-violence-against-women/>

Politicians answer: Women's leadership and pay parity | National Council of Women of New Zealand. (n.d.).  
<http://www.ncwnz.org.nz/politicians-answer-womens-leadership-and-pay-parity/>

Ruxton, S. & Oxfam GB. (2004). *Gender equality and men: learning from practice*. Oxfam.

Saunders, K. (2002). *Feminist post-development thought: rethinking modernity, post-colonialism and representation*. Zed.

Sidaway, J D. (n.d.). Postcolonial geographies: an exploratory essay. *Progress in Human Geography*, 24(4), 591–612.  
[http://search.proquest.com/docview/230707646?rfr\\_id=info%3Axri%2Fsid%3Aprimo](http://search.proquest.com/docview/230707646?rfr_id=info%3Axri%2Fsid%3Aprimo)

Simmonds, N. (2011a). Mana wahine: decolonising politics. *Women's Studies Journal* (Auckland, N.Z.: Online), 25(2).  
<http://www.wsanz.org.nz/journal/docs/WSJNZ252Simmonds11-25.pdf>

Simmonds, N. (2011b). Mana wahine: decolonising politics. *Women's Studies Journal* (Auckland, N.Z.: Online), 25(2).  
<http://www.wsanz.org.nz/journal/docs/WSJNZ252Simmonds11-25.pdf>

Smith, A. (n.d.). *Queer Theory and Native Studies: The Heteronormativity of Settler Colonialism*. *Abstract*, 16(1), 42–68. <https://muse.jhu.edu/article/372444>

Smith, L. T. (2012a). *Decolonizing methodologies: research and indigenous peoples* (2nd ed). Zed Books.

Smith, L. T. (2012b). *Decolonizing methodologies: research and indigenous peoples* (2nd ed). Zed Books.

Smyth, I. (2007). Talking of gender: words and meanings in development organisations. *Development in Practice*, 17(4-5), 582-588. <https://doi.org/10.1080/09614520701469591>

Susie Jolly. (2000). 'Queering' Development: Exploring the Links between Same-Sex Sexualities, Gender, and Development. *Gender and Development*, 8(1), 78-88. [http://www.jstor.org/stable/4030310?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/4030310?seq=1#page_scan_tab_contents)

White, S. C. (2006). The 'gender lens': a racial blinder? *Progress in Development Studies*, 6 (1), 55-67. <https://doi.org/10.1191/1464993406ps127oa>