

POLS 112

Introduction to Political Ideas

View Online



2013, R. J. R. (n.d.). The Just War Decision: Just Cause and Interventionist Wars.
<https://www.jstor.org/stable/pdf/j.ctt5vj8j2.7.pdf>

Achen, C. H., Bartels, L. M., & Ebooks Corporation. (2016). Democracy for realists: why elections do not produce responsive government: Vol. Princeton studies in political behavior. Princeton University Press.
<https://ebookcentral.proquest.com/lib/vuw/detail.action?docID=4398651>

Ackerman, S. (n.d.). The Red and the Black | Jacobin.
<https://www.jacobinmag.com/2012/12/the-red-and-the-black/>

Anderson, E. S. (1999). What Is the Point of Equality?*. *Ethics*, 109(2), 287–337.
<https://doi.org/10.1086/233897>

Barrington, L. W. (n.d.). 'Nation' and 'Nationalism': The Misuse of Key Concepts in Political Science. <https://www.jstor.org/stable/pdf/420397.pdf>

Berlin, Isaiah. (2002). Two Concepts of Liberty.
<https://doi.org/10.1093/019924989X.003.0004>

Brennan, J. (2016). *Against democracy*. Princeton University Press.
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=1228259>

Brian Orend. (n.d.). Introduction to The Morality of War - Second Edition. In *The Morality of War - Second Edition* (pp. 1–4). Broadview Press, 2013.
https://books.google.co.nz/books?id=HUORAAAAQBAJ&dq=the+morality+of+war&hl=en&sa=X&redir_esc=y

Brian Orend. (2002). Justice After War. *Ethics & International Affairs*, 16, 18–19.
<https://search.proquest.com/docview/200543866/fulltextPDF/F989B9C6D08E4066PQ/1?accountid=14782>

Bruyneel, K. (2004). Challenging American Boundaries: Indigenous People and the "Gift" of U.S. Citizenship. *Studies in American Political Development*, 18(01).
<https://doi.org/10.1017/S0898588X04000021>

Cabral, A. (1974). National Liberation and Culture. *Transition*, 45.
<https://doi.org/10.2307/2935020>

Chambers, C. (n.d.). Feminism. In *The Oxford Handbook of Political Ideologies*.

<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199585977.001.0001/oxfordhb-9780199585977-e-010>

Chambers, S. (2018). Concise critique of Brennan's *Against Democracy*. *Perspectives on Politics*, 16(02), 503–505. <https://doi.org/10.1017/S153759271800066X>

Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, 43(6). <https://doi.org/10.2307/1229039>

Dahl, R. A. (1989a). *Democracy and its critics*. Yale University Press.

Dahl, R. A. (1989b). *Democracy and its critics*. Yale University Press.

David, Miller. (n.d.-a). In *Defence of Nationality*. <https://www.jstor.org/stable/pdf/24353704.pdf>

Disch, L., & Hawkesworth, M. (n.d.). *Feminist Theory: Transforming the Known World*. In *The Oxford Handbook of Feminist Theory*. <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199328581.001.0001/oxfordhb-9780199328581-e-1>

Emerson, R. W. (n.d.). *War*. <https://www.jstor.org/stable/pdf/20660505.pdf>

Fanon, F. (n.d.). *Reciprocal Bases of National Culture and the Fight for Freedom*. *The Wretched of the Earth*. <https://www.marxists.org/subject/africa/fanon/national-culture.htm>

Frantz Fanon, , Steven Corcoran, , Jean Khalfa, , and Robert J. C. Young. (2018). *Alienation and Freedom*. Bloomsbury Publishing Plc. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=5326832>

Gelderloos, P. (n.d.). *Anarchy Works*. <http://theanarchistlibrary.org/library/peter-gelderloos-anarchy-works>

Goldman, E. (n.d.). *Anarchism and Other Essays | Chapter 1: Anarchism: What It Really Stands for | The Anarchist Library*. <https://theanarchistlibrary.org/library/emma-goldman-anarchism-and-other-essays#toc3>

Greif, M. (n.d.). *Gut-Level Legislation, or, Redistribution | Issue 4 | n 1*. <https://nplusonemag.com/issue-4/politics/gut-level-legislation-or-redistribution/>

Guerrero, Alexander A. (2014). *Against Elections: The Lottocratic Alternative*. *Philosophy & Public Affairs*, 42(2), 135–178. <https://doi.org/10.1111/papa.12029>

Henrik Syse & Endre Begby. (n.d.-a). *Montesquieu (1689-1755): National Self-preservation and the Balance of Power*. In *The Ethics of War* (pp. 475–479). Blackwell Publishing Limited.

Henrik Syse & Endre Begby. (n.d.-b). *Niccolò Machiavelli (1469-1527): War is Just to Whom it is Necessary*. In *The Ethics of War*. Blackwell Publishing Limited.

Heywood, A. (2012a). *Political ideologies: an introduction* (5th ed). Palgrave Macmillan.

Heywood, A. (2012b). *Political ideologies: an introduction* (5th ed). Palgrave Macmillan.

Heywood, A. (2012c). *Political ideologies: an introduction* (5th ed). Palgrave Macmillan.

Heywood, A. (2012d). *Political ideologies: an introduction* (5th ed). Palgrave Macmillan.

Heywood, A. (2012e). *Political ideologies: an introduction* (5th ed). Palgrave Macmillan.

Hirschmann, N. J. (n.d.). *Feminism*. In *The Oxford Handbook of the History of Political Philosophy*.

<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199238804.001.0001/oxfordhb-9780199238804-e-46>

Jacobin Magazine (various authors). (n.d.-b). *The ABCs of Socialism*.

<https://s3.jacobinmag.com/issues/jacobin-abcs.pdf>

James Turner Johnson, and Howard M Hensel. (2011). *Just War: Breaking the Tradition*.

<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=679234&ppg=46>

Jean Bethke Elshtain. (n.d.). *What is a Just War?* In *Just War Against Terror: The Burden of American Power in a Violent World* (pp. 46–58). Basic Books.

John Gray. (2015). *John Gray: Steven Pinker is wrong about violence and war*. Guardian.

<https://www.theguardian.com/books/2015/mar/13/john-gray-steven-pinker-wrong-violence-war-declining>

Kimberlé Crenshaw: *The urgency of intersectionality* | TED Talk (Short Video). (n.d.).

https://www.ted.com/talks/kimberle_crenshaw_the_urgency_of_intersectionality?language=en

Kropotkin, P. (n.d.). *Anarchism*.

<http://theanarchistlibrary.org/library/petr-kropotkin-anarchism-from-the-encyclopaedia-britannica>

Kymlicka, W. (n.d.). *'Freedom and Culture' from Multicultural Citizenship*.

<http://www.oxfordscholarship.com/view/10.1093/0198290918.001.0001/acprof-9780198290919-chapter-5?print=pdf>

Leo, T. (1929). *On Patriotism (1894)*. In *The works of Leo Tolstoy*.

<http://www.panarchy.org/tolstoy/1894.eng.html>

Lila Abu-Lughod. (2002). *Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others*. *American Anthropologist*, 104(3), 783–790. http://www.jstor.org/stable/3567256?seq=1#page_scan_tab_contents

Lukes, S. & EBSCOhost. (2005). *Power: A Radical View* (2nd ed). Palgrave Macmillan.

<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=197447>

MANTENA, K. (2012). *Another Realism: The Politics of Gandhian Nonviolence*. *American Political Science Review*, 106(2), 455–470. <https://doi.org/10.1017/S000305541200010X>

- Mattox, J. M. (2018). The Just War Tradition in Late Antiquity and the Middle Ages. In L. May (Ed.), *The Cambridge Handbook of the Just War* (pp. 13–32). Cambridge University Press.
<https://doi.org/10.1017/9781316591307.003>
- Michael Huemer. (2012a). *The Problem of Political Authority : An Examination of the Right to Coerce and the Duty to Obey*. Palgrave Macmillan Limited.
<https://ebookcentral.proquest.com/lib/VUW/detail.action?docID=1094975>
- Michael Huemer. (2012b). *The Problem of Political Authority : An Examination of the Right to Coerce and the Duty to Obey*. Palgrave Macmillan Limited.
<https://ebookcentral.proquest.com/lib/VUW/detail.action?docID=1094975>
- Michael Huemer. (2012c). *The Problem of Political Authority : An Examination of the Right to Coerce and the Duty to Obey*. Palgrave Macmillan Limited.
<https://ebookcentral.proquest.com/lib/VUW/detail.action?docID=1094975>
- Mill, J. S. (n.d.). *The Collected Works of John Stuart Mill, Volume XIX - Essays on Politics and Society Part 2 (Considerations on Rep. Govt.) - Online Library of Liberty*.
<http://oll.libertyfund.org/titles/mill-the-collected-works-of-john-stuart-mill-volume-xix-essay-s-on-politics-and-society-part-2>
- Morality and War - Oxford Handbooks - oxfordhb-9780199562930-e-8. (n.d.).
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199562930.001.0001/oxfordhb-9780199562930-e-8?print=pdf>
- Morriss, Peter. (2006). Steven Lukes on the Concept of Power. *Political Studies Review*, 4 (2), 124–135. <https://doi.org/10.1111/j.1478-9299.2006.000104.x>
- Ned Dobos. (2012). Consistency in the Armed Enforcement of Human Rights: A Moral Necessity?
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1081531&ppg=59>
- Nicholas Rengger. (n.d.). CHAPTER 16 The Wager Lost by Winning?: On the "Triumph" of the Just War Tradition.
https://www.jstor.org/stable/j.ctt46n337.20?seq=1#metadata_info_tab_contents
- Nozick, R. (1974). *Anarchy, state, and Utopia*. Blackwell.
- Nussbaum, M. (2002). Patriotism and Cosmopolitanism | Boston Review.
<http://bostonreview.net/martha-nussbaum-patriotism-and-cosmopolitanism>
- Oakeshott, M. (1991). *Rationalism in politics and other essays (New and expanded ed)*. LibertyPress.
- Okin, S. M. (n.d.). Part 1: Is Multiculturalism Bad for Women? Is Multiculturalism Bad for Women?
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=390527&site=ehost-live>
- Oppenheimer, D., Edwards, M., & ebrary, Inc. (2012). *Democracy despite itself: why a system that shouldn't work at all works so well*. MIT Press.
<http://site.ebrary.com/lib/vuw/docDetail.action?docID=10528246>

philosophy bytes: Steven Lukes on Power. (n.d.).

<http://philosophybytes.com/2015/06/steven-lukes-on-power.html>

Przeworski, A. (2010). *Democracy and the limits of self-government: Vol.* Cambridge studies in the theory of democracy. Cambridge University Press.

<http://catdir.loc.gov/catdir/enhancements/fy1005/2010000028-t.html>

Rawls, J. (1958). Justice as Fairness. *The Philosophical Review*, 67(2).

<https://doi.org/10.2307/2182612>

Schmitter, P. C., & Karl, T. L. (1991). What Democracy Is. . . and Is Not. *Journal of Democracy*, 2(3), 75–88. <https://doi.org/10.1353/jod.1991.0033>

Somin, I. (2013). *Democracy and political ignorance: why smaller government is smarter.* Stanford Law Books, an imprint of Stanford University Press.

<http://site.ebrary.com/lib/vuw/Doc?id=10753165>

Swift, A. (2006). *Political philosophy: a beginners' guide for students and politicians* (2nd ed). Polity.

Thucydides , and Richard Crawley. (2008). Thucydides, 'History of the Peloponnesian War', The Melian Dialogue (Conference), Book V, Chapter XVII. In *History of the Peloponnesian War*. The Floating Press.

<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=340598&query=>

Van Parijs, P. (1997). Capitalism, Socialism, and Freedom. In *Real Freedom for All* (pp. 3–29). Oxford University Press. <https://doi.org/10.1093/0198293577.003.0002>

Weber, M. (1994). *Weber: political writings: Vol.* Cambridge texts in the history of political thought. Cambridge University Press.

Weiss, T. G. (n.d.). What Happened to the Idea of World Government.

<https://www.jstor.org/stable/pdf/27735096.pdf>

Wenar, Leif. (n.d.). John Rawls. <https://plato.stanford.edu/entries/rawls/>

Wolff, R. P. (n.d.). In Defense of Anarchism.

<http://theanarchistlibrary.org/library/robert-paul-wolff-in-defense-of-anarchism>

Young, I. M. (2008). Structural injustice and the politics of difference. In G. Craig, T. Burchardt, & D. Gordon (Eds.), *Social justice and public policy* (pp. 77–104). Bristol University Press. <https://doi.org/10.2307/j.ctt9qgvs3.10>

Young, I. M. (2011). Five Faces of Oppression. In *Justice and the Politics of Difference* (pp. 39–65). Princeton University Press. <https://doi.org/10.2307/j.ctvcm4g4q.7>

Youngs, Richard. (2015). EXPLORING 'NON-WESTERN DEMOCRACY'. *Journal of Democracy*, 26(4), 140–154.

http://tawaharoa.victoria.ac.nz/primo_library/libweb/action/display.do?frbrVersion=3&tabs=viewOnlineTab&ct=display&fn=search&doc=TN_proquest1728134458&indx=1&reclids=TN_proquest1728134458&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&

mp;&scnt=0&scps=scope%3A%28JNZS_vuw_ac_nz%29%2Cscope%3A%28Exams_vuw_ac_nz%29%2Cscope%3A%28NZJIR_vuw_ac_nz%29%2Cscope%3A%28researcharchive_vuw_ac_nz%29%2Cscope%3A%28NZREF_vuw_ac_nz%29%2Cscope%3A%28AJL_vuw_ac_nz%29%2Cscope%3A%28LEW_vuw_ac_nz%29%2Cscope%3A%28KOTARE_vuw_ac_nz%29%2Cscope%3A%28NZAROE_vuw_ac_nz%29%2Cscope%3A%2864VUW%29%2Cprimo_central_multiple_fe&tb=t&vl(547469497UI0)=any&vid=VUW&mode=Basic&srt=rank&tab=all&dum=true&vl(freeText0)=Exploring%20Non-Western%20Democracy%22&dstmp=1465427300177

Yuval-Davis, N. (2006). Intersectionality and Feminist Politics. *European Journal of Women's Studies*, 13(3), 193-209. <https://doi.org/10.1177/1350506806065752>