

# RELI 424

## Religion, Community and Identity

View Online



Barber, Benjamin R. 'Jihad vs McWorld'. *The Globalization Reader*, 5th Edition, edited by Frank J. Lechner and John Boli, 5th ed., Wiley, 2014, pp. 32-40, <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1816322&ppg=48>.

Beck, U., and E. Beck-Gernsheim. 'Individualization and "Precarious Freedoms": Perspectives and Controversies of a Subject-Oriented Sociology'. *Detraditionalization: Critical Reflections on Authority and Identity*, Blackwell Publishers, 1996, pp. 23-48.

Bekkering, DJ. 'From "Televangelist" to "Intervangelist": The Emergence of the Streaming Vi...' *Journal of Religion & Popular Culture*, vol. 23, no. 2, 2011, pp. 101-17, <http://search.ebscohost.com/login.aspx?direct=true&db=hlh&AN=78164508&site=ehost-live>.

Campion, Nicholas. 'In Their Own Words: The Astrologers Universe of Discourse'. *Astrology and Popular Religion in the Modern West: Prophecy, Cosmology and the New Age Movement*, CRC Press, 2016, pp. 167-86, [https://tewaharoa.victoria.ac.nz/discovery/fulldisplay?docid=alma99179290896202386&context=L&vid=64VUW\\_INST:VUWNUI&search\\_scope=MyInst\\_and\\_CI&tab=all&lang=en](https://tewaharoa.victoria.ac.nz/discovery/fulldisplay?docid=alma99179290896202386&context=L&vid=64VUW_INST:VUWNUI&search_scope=MyInst_and_CI&tab=all&lang=en).

Daniel Gutwein. 'The Privatization of the Holocaust: Memory, Historiography, and Politics'. *Israel Studies*, vol. 14, no. 1, 2009, [https://www.jstor.org/stable/30245843?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/30245843?seq=1#metadata_info_tab_contents).

Debra J. Mumford. 'Rich and Equal in the Eyes of Almighty God! Creflo Dollar and the Gospel of Racial Reconciliation'. *Pneuma*, vol. 33, no. 2, pp. 218-36, <https://doi.org/https://doi.org/10.1163/027209611X575023>.

Decent, Tom. 'Israel Folau Breaks Silence on Rugby Australia Code of Conduct Hearing Outcome'. *Sydney Morning Herald*, May 2019, <https://www.smh.com.au/sport/rugby-union/my-head-is-held-high-folau-breaks-silence-after-code-of-conduct-hearing-20190508-p51l94.html>.

Ellington, S. 'Packaging Religious Experience, Selling Modular Religion: Explaining the Emergence and Expansion of Megachurches'. *Religion in Consumer Society: Brands, Consumers, and Markets*, Ashgate Pub. Company, 2013, pp. 59-73.

Fletcher, Adele. 'Sanctity, Power, and the "Impure Sacred": Analyzing Maori Concepts of Tapu and Noa in Early Documentary Sources'. *History of Religions*, vol. 47, no. 1, Aug. 2007, pp. 51-74, <https://doi.org/10.1086/522853>.

Francis Robinson. 'Islamic Reform and Modernities in South Asia'. *Modern Asian Studies*,

vol. 42, no. 2, 2008,  
[https://www.jstor.org/stable/20488020?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/20488020?seq=1#metadata_info_tab_contents).

Gauthier, François. 'Entrepreneurial Spirituality and Ecumenical Alterglobalism: Two Religious Responses to Global Neoliberalism'. *Religion in the Neoliberal Age*, Ashgate, 2013, <https://www.taylorfrancis.com/books/e/9781315604954>.

Gethin, Rupert. 'The Buddhist Community'. *The Foundations of Buddhism*, Oxford University Press USA - OSO, 1998,  
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=684592&ppg=102>.  
 Gombrich, Richard. 'The Evolution of the Sangha'. *The World of Buddhism: Buddhist Monks and Nuns in Society and Culture*, Thames and Hudson, 1984, pp. 77-89.

Gormly, Eric. 'Evangelizing Through Appropriation: Toward a Cultural Theory on the Growth of Contemporary Christian Music'. *Journal of Media and Religion*, vol. 2, no. 4, Nov. 2003, pp. 251-65, [https://doi.org/10.1207/S15328415JMR0204\\_3](https://doi.org/10.1207/S15328415JMR0204_3).

Hastings, Orestes P. 'Not a Lonely Crowd? Social Connectedness, Religious Service Attendance, and the Spiritual but Not Religious'. *Social Science Research*, vol. 57, May 2016, pp. 63-79, <https://doi.org/10.1016/j.ssresearch.2016.01.006>.

Hunt, Stephen. 'Dramatising the "Health and Wealth Gospel": Belief and Practice of a Neo-Pentecostal "Faith" Ministry'. *Journal of Beliefs & Values*, vol. 21, no. 1, Apr. 2000, pp. 73-86, <https://doi.org/10.1080/13617670050002345>.

Jerry Z. Park and Joseph Baker. 'What Would Jesus Buy: American Consumption of Religious and Spiritual Material Goods'. *Journal for the Scientific Study of Religion*, vol. 46, no. 4, 2007,  
[https://www.jstor.org/stable/4622005?Search=yes&resultItemClick=true&searchText=what&searchText=would&searchText=jesus&searchText=buy&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwhat%2Bwould%2Bjesus%2Bbuy%26amp%3Bfilter%3Djid%253A10.2307%252Fj100197&ab\\_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ab387ce8d6d24e1bd7daa03ec4af4f5af&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/4622005?Search=yes&resultItemClick=true&searchText=what&searchText=would&searchText=jesus&searchText=buy&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwhat%2Bwould%2Bjesus%2Bbuy%26amp%3Bfilter%3Djid%253A10.2307%252Fj100197&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ab387ce8d6d24e1bd7daa03ec4af4f5af&seq=1#metadata_info_tab_contents).

Johansson, B., and S. Bengtsson. 'Online Life in a Commercialised World: The Commodification of Mediated Social Relations'. *Blurring the Lines: Market-Driven and Democracy-Driven Freedom of Expression*, edited by M Edström et al., Nordicom, 2016, <http://norden.diva-portal.org/smash/get/diva2:1051578/FULLTEXT01.pdf>.

Kate Lyons. 'Israel Folau and Australian Rugby's Moment of Reckoning'. *Guardian*, May 2019,  
<https://www.theguardian.com/sport/2019/may/14/israel-folau-and-australian-rugbys-moment-of-reckoning>.

Killingley, Dermot. 'Modernity, Reform, and Revival'. *The Blackwell Companion to Hinduism*, John Wiley & Sons, Incorporated, 2005, pp. 509-25,  
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=242426&ppg=525>.  
 Lori G. Beaman. 'Aboriginal Spirituality and the Legal Construction of Freedom of Religion'. *Journal of Church and State*, vol. 44, no. 1, 2002,  
[https://www.jstor.org/stable/23919704?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23919704?seq=1#metadata_info_tab_contents).

- Magid, Shaul. 'The Holocaust and Jewish Identity in America: Memory, the Unique, and the Universal'. *Jewish Social Studies*, vol. 18, no. 2, 2012, <https://doi.org/10.2979/jewisocistud.18.2.100>.
- Masuzawa, Tomoko. 'The Production of "Religion" and the Task of the Scholar: Russell McCutcheon among the Smiths'. *Culture and Religion*, vol. 1, no. 1, May 2000, pp. 123–30, <https://doi.org/10.1080/01438300008567146>.
- Nancy T. Ammerman. 'Spiritual But Not Religious? Beyond Binary Choices in the Study of Religion'. *Journal for the Scientific Study of Religion*, vol. 52, no. 2, 2013, [https://www.jstor.org/stable/24644008?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/24644008?seq=1#metadata_info_tab_contents).
- Neitz, M. J. 'Becoming Visible: Religion and Gender in Sociology'. *Sociology of Religion*, vol. 75, no. 4, Dec. 2014, pp. 511–23, <https://doi.org/10.1093/socrel/sru058>.
- Partridge, Christopher. 'Alien Demonology: The Christian Roots of the Malevolent Extraterrestrial in UFO Religions and Abduction Spiritualities'. *Religion*, vol. 34, no. 3, July 2004, pp. 163–89, <https://doi.org/10.1016/j.religion.2004.04.014>.
- Pascoe, Bruce. 'The Heavens, Language and the Law'. *Dark Emu: Black Seeds Agriculture or Accident?*, Magabala Books, 2013, <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=3440933&ppg=126>.
- Reinbold, J. 'Sacred Institutions and Secular Law: The Faltering Voice of Religion in the Courtroom Debate over Same-Sex Marriage'. *Journal of Church and State*, vol. 56, no. 2, June 2014, pp. 248–68, <https://doi.org/10.1093/jcs/css079>.
- Silverstein, Jordana. 'Holocaust and Historiography, Anxiety and the Formulations of a Diasporic Jewishness'. *Anxious Histories: Narrating the Holocaust in Jewish Communities at the Beginning of the Twenty-First Century*, Berghahn Books, Incorporated, 2015, <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1707841&ppg=13>.
- Sullivan, Winnifred Fallers. 'Introduction to The Impossibility of Religious Freedom by Winnifred Fallers Sullivan'. *The Impossibility of Religious Freedom*, Princeton University Press, 2018, pp. 1–12, <https://doi.org/10.2307/j.ctvc779qr.7>.
- Taves, A., and M. Kinsella. 'Hiding in Plain Sight: The Organizational Form of "Unorganized"'. *New Age Spirituality: Rethinking Religion*, Routledge, 2013, pp. 84–98, <https://www.routledge.com/New-Age-Spirituality-Rethinking-Religion-1st-Edition/Sutcliffe-Saelid-Gilhus/p/book/9781844657148>.
- 'Transformational Tithing: Sacrifice and Reciprocity in a Neo-Pentecostal Church'. *Nova Religio: The Journal of Alternative and Emergent Religions*, vol. 15, no. 4, May 2012, pp. 85–109, <https://doi.org/10.1525/nr.2012.15.4.85>.
- Turner, Alicia. 'Sāsana Decline and Traditions of Reform'. *Saving Buddhism: The Impermanence of Religion in Colonial Burma*, University of Hawai'i Press, 2015, pp. 23–44, [https://www.jstor.org/stable/j.ctvvn38w.6?refreqid=excelsior%3A82b36c0467105c23b448a0121ae4f76&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/j.ctvvn38w.6?refreqid=excelsior%3A82b36c0467105c23b448a0121ae4f76&seq=1#metadata_info_tab_contents).
- Wade, Matthew. 'Seeker-Friendly: The Hillsong Megachurch as an Enchanting Total Institution'. *Journal of Sociology*, vol. 52, no. 4, Dec. 2016, pp. 661–76,

<https://doi.org/10.1177/1440783315575171>.

Wendy Cadge, Peggy Levitt and David Smilde. 'De-Centering and Re-Centering: Rethinking Concepts and Methods in the Sociological Study of Religion'. *Journal for the Scientific Study of Religion*, vol. 50, no. 3, 2011,  
[https://www.jstor.org/stable/41307096?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/41307096?seq=1#metadata_info_tab_contents).

Wunder, Timothy A. 'The Commodification of Social Relationships: What Is Capital?' *Journal of Economic Issues*, vol. 49, no. 2, Apr. 2015, pp. 511-18,  
<https://doi.org/10.1080/00213624.2015.1042797>.