

RELI 424

Religion, Community and Identity

[View Online](#)



Barber, B.R. (2014) 'Jihad vs McWorld', in F.J. Lechner and J. Boli (eds) *The Globalization Reader*, 5th Edition. 5th edn. Wiley, pp. 32–40. Available at: <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1816322&ppg=48>.

Beck, U. and Beck-Gernsheim, E. (1996) 'Individualization and "precarious freedoms": Perspectives and controversies of a subject-oriented sociology', in *Detraditionalization: critical reflections on authority and identity*. Cambridge, Mass: Blackwell Publishers, pp. 23–48.

Bekkering, D. (2011) 'From "Televangelist" to "Intervangelist": The Emergence of the Streaming Vi...', *Journal of Religion & Popular Culture*, 23(2), pp. 101–117. Available at: <http://search.ebscohost.com/login.aspx?direct=true&db=hlh&AN=78164508&site=ehost-live>.

Campion, N. (2016) 'In Their Own Words: The Astrologers Universe of Discourse', in *Astrology and Popular Religion in the Modern West: Prophecy, Cosmology and the New Age Movement*. CRC Press, pp. 167–186. Available at: https://tewaharoa.victoria.ac.nz/discovery/fulldisplay?docid=alma99179290896202386&context=L&vid=64VUW_INST:VUWNUI&search_scope=MyInst_and_CI&tab=all&lang=en.

Daniel Gutwein (2009) 'The Privatization of the Holocaust: Memory, Historiography, and Politics', *Israel Studies*, 14(1). Available at: https://www.jstor.org/stable/30245843?seq=1#metadata_info_tab_contents.

Debra J. Mumford (no date) 'Rich and Equal in the Eyes of Almighty God! Creflo Dollar and the Gospel of Racial Reconciliation', *Pneuma*, 33(2), pp. 218–236. Available at: <https://doi.org/https://doi.org/10.1163/027209611X575023>.

Decent, T. (2019) 'Israel Folau breaks silence on Rugby Australia code of conduct hearing outcome', *Sydney Morning Herald* [Preprint]. Available at: <https://www.smh.com.au/sport/rugby-union/my-head-is-held-high-folau-breaks-silence-after-code-of-conduct-hearing-20190508-p51l94.html>.

Ellington, S. (2013) 'Packaging Religious Experience, Selling Modular Religion: Explaining the Emergence and Expansion of Megachurches', in *Religion in consumer society: brands, consumers, and markets*. Farnham, Surrey: Ashgate Pub. Company, pp. 59–73.

Fletcher, A. (2007) 'Sanctity, Power, and the "Impure Sacred": Analyzing Maori Concepts of Tapu and Noa in Early Documentary Sources', *History of Religions*, 47(1), pp. 51–74. Available at: <https://doi.org/10.1086/522853>.

Francis Robinson (2008) 'Islamic Reform and Modernities in South Asia', *Modern Asian Studies*, 42(2). Available at:
https://www.jstor.org/stable/20488020?seq=1#metadata_info_tab_contents.

Gauthier, F. (2013) 'Entrepreneurial Spirituality and Ecumenical Alterglobalism: Two Religious responses to Global Neoliberalism', in *Religion in the neoliberal age*. Farnham, Surrey. England: Ashgate. Available at:
<https://www.taylorfrancis.com/books/e/9781315604954>.

Gethin, R. (1998) 'The Buddhist Community', in *The Foundations of Buddhism*. Oxford University Press USA - OSO. Available at:
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=684592&ppg=102>.
Gombrich, R. (1984) 'The Evolution of the Sangha', in *The World of Buddhism: Buddhist monks and nuns in society and culture*. London: Thames and Hudson, pp. 77-89.

Gormly, E. (2003) 'Evangelizing Through Appropriation: Toward a Cultural Theory on the Growth of Contemporary Christian Music', *Journal of Media and Religion*, 2(4), pp. 251-265. Available at: https://doi.org/10.1207/S15328415JMR0204_3.

Hastings, O.P. (2016) 'Not a lonely crowd? Social connectedness, religious service attendance, and the spiritual but not religious', *Social Science Research*, 57, pp. 63-79. Available at: <https://doi.org/10.1016/j.ssresearch.2016.01.006>.

Hunt, S. (2000) 'Dramatising the "Health and Wealth Gospel": Belief and practice of a neo-Pentecostal "Faith" ministry', *Journal of Beliefs & Values*, 21(1), pp. 73-86. Available at: <https://doi.org/10.1080/13617670050002345>.

Jerry Z. Park and Joseph Baker (2007) 'What Would Jesus Buy: American Consumption of Religious and Spiritual Material Goods', *Journal for the Scientific Study of Religion*, 46(4). Available at:
https://www.jstor.org/stable/4622005?Search=yes&resultItemClick=true&searchText=what&searchText=would&searchText=jesus&searchText=buy&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwhat%2Bwould%2Bjesus%2Bbuy%26amp%3Bfilter%3Djid%253A10.2307%252Fj100197&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ab387ce8d6d24e1bd7daa03ec4af4f5af&seq=1#metadata_info_tab_contents

Johansson, B. and Bengtsson, S. (2016) 'Online life in a commercialised world: The Commodification of Mediated Social Relations', in M. Edström, A.T. Kenyon, and E. Svensson (eds) *Blurring the Lines: Market-Driven and Democracy-Driven Freedom of Expression*. Nordicom. Available at:
<http://norden.diva-portal.org/smash/get/diva2:1051578/FULLTEXT01.pdf>.

Kate Lyons (2019) 'Israel Folau and Australian rugby's moment of reckoning', *Guardian* [Preprint]. Available at:
<https://www.theguardian.com/sport/2019/may/14/israel-folau-and-australian-rugbys-moment-of-reckoning>.

Killingley, D. (2005) 'Modernity, Reform, and Revival', in *The Blackwell Companion to Hinduism*. John Wiley & Sons, Incorporated, pp. 509-525. Available at:
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=242426&ppg=525>.
Lori G. Beaman (2002) 'Aboriginal Spirituality and the Legal Construction of Freedom of

Religion', Journal of Church and State, 44(1). Available at:
https://www.jstor.org/stable/23919704?seq=1#metadata_info_tab_contents.

Magid, S. (2012) 'The Holocaust and Jewish Identity in America: Memory, the Unique, and the Universal', Jewish Social Studies, 18(2). Available at:
<https://doi.org/10.2979/jewisocistud.18.2.100>.

Masuzawa, T. (2000) 'The production of "religion" and the task of the scholar: Russell McCutcheon among the Smiths', Culture and Religion, 1(1), pp. 123–130. Available at:
<https://doi.org/10.1080/01438300008567146>.

Nancy T. Ammerman (2013) 'Spiritual But Not Religious? Beyond Binary Choices in the Study of Religion', Journal for the Scientific Study of Religion, 52(2). Available at:
https://www.jstor.org/stable/24644008?seq=1#metadata_info_tab_contents.

Neitz, M.J. (2014) 'Becoming Visible: Religion and Gender in Sociology', Sociology of Religion, 75(4), pp. 511–523. Available at: <https://doi.org/10.1093/socrel/sru058>.

Partridge, C. (2004) 'Alien demonology: The Christian roots of the malevolent extraterrestrial in UFO religions and abduction spiritualities', Religion, 34(3), pp. 163–189. Available at: <https://doi.org/10.1016/j.religion.2004.04.014>.

Pascoe, B. (2013) 'The Heavens, Language and the Law', in Dark Emu : Black seeds agriculture or accident? Magabala Books. Available at:
<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=3440933&ppg=126>.

Reinbold, J. (2014) 'Sacred Institutions and Secular Law: The Faltering Voice of Religion in the Courtroom Debate over Same-Sex Marriage', Journal of Church and State, 56(2), pp. 248–268. Available at: <https://doi.org/10.1093/jcs/css079>.

Silverstein, J. (2015) 'Holocaust and Historiography, Anxiety and the Formulations of a Diasporic Jewishness', in Anxious Histories : Narrating the Holocaust in Jewish Communities at the Beginning of the Twenty-First Century. Berghahn Books, Incorporated. Available at: <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1707841&ppg=13>.
Sullivan, W.F. (2018) 'Introduction to The Impossibility of Religious Freedom by Winnifred Fallers Sullivan', in The Impossibility of Religious Freedom. Princeton University Press, pp. 1–12. Available at: <https://doi.org/10.2307/j.ctvc779qr.7>.

Taves, A. and Kinsella, M. (2013) 'Hiding in Plain Sight: The organizational form of "unorganized"', in New Age Spirituality: Rethinking Religion. Routledge, pp. 84–98. Available at:
<https://www.routledge.com/New-Age-Spirituality-Rethinking-Religion-1st-Edition/Sutcliffe-Saelid-Gilhus/p/book/9781844657148>.

'Transformational Tithing: Sacrifice and Reciprocity in a Neo-Pentecostal Church' (2012) Nova Religio: The Journal of Alternative and Emergent Religions, 15(4), pp. 85–109. Available at: <https://doi.org/10.1525/nr.2012.15.4.85>.

Turner, A. (2015) 'Sāsana Decline and Traditions of Reform', in Saving Buddhism: The Impermanence of Religion in Colonial Burma. Honolulu: University of Hawai'i Press, pp. 23–44. Available at:

https://www.jstor.org/stable/j.ctvvn38w.6?refreqid=excelsior%3A82b36c0467105c23b448a0121ae4f76&seq=1#metadata_info_tab_contents.

Wade, M. (2016) 'Seeker-friendly: The Hillsong megachurch as an enchanting total institution', *Journal of Sociology*, 52(4), pp. 661–676. Available at:
<https://doi.org/10.1177/1440783315575171>.

Wendy Cadge, Peggy Levitt and David Smilde (2011) 'De-Centering and Re-Centering: Rethinking Concepts and Methods in the Sociological Study of Religion', *Journal for the Scientific Study of Religion*, 50(3). Available at:
https://www.jstor.org/stable/41307096?seq=1#metadata_info_tab_contents.

Wunder, T.A. (2015) 'The Commodification of Social Relationships: What Is Capital?', *Journal of Economic Issues*, 49(2), pp. 511–518. Available at:
<https://doi.org/10.1080/00213624.2015.1042797>.