

RELI 424

Religion, Community and Identity

View Online



Barber, B. R. (2014). Jihad vs McWorld. In F. J. Lechner & J. Boli (Eds.), *The Globalization Reader*, 5th Edition (5th ed., pp. 32–40). Wiley.

<https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1816322&ppg=48>

Beck, U., & Beck-Gernsheim, E. (1996). Individualization and 'precarious freedoms': Perspectives and controversies of a subject-oriented sociology. In *Detraditionalization: critical reflections on authority and identity* (pp. 23–48). Blackwell Publishers.

Bekkering, D. (2011). From 'Televangelist' to 'Intervangelist': The Emergence of the Streaming Vi... *Journal of Religion & Popular Culture*, 23(2), 101–117.

<http://search.ebscohost.com/login.aspx?direct=true&db=hlh&AN=78164508&site=ehost-live>

Campion, N. (2016). In Their Own Words: The Astrologers Universe of Discourse. In *Astrology and Popular Religion in the Modern West: Prophecy, Cosmology and the New Age Movement* (pp. 167–186). CRC Press.

https://tewaharoa.victoria.ac.nz/discovery/fulldisplay?docid=alma99179290896202386&context=L&vid=64VUW_INST:VUWNUI&search_scope=MyInst_and_CI&tab=all&lang=en

Daniel Gutwein. (2009). The Privatization of the Holocaust: Memory, Historiography, and Politics. *Israel Studies*, 14(1).

https://www.jstor.org/stable/30245843?seq=1#metadata_info_tab_contents

Debra J. Mumford. (n.d.). Rich and Equal in the Eyes of Almighty God! Creflo Dollar and the Gospel of Racial Reconciliation. *Pneuma*, 33(2), 218–236.

<https://doi.org/https://doi.org/10.1163/027209611X575023>

Decent, T. (2019). Israel Folau breaks silence on Rugby Australia code of conduct hearing outcome. *Sydney Morning Herald*.

<https://www.smh.com.au/sport/rugby-union/my-head-is-held-high-folau-breaks-silence-after-code-of-conduct-hearing-20190508-p51194.html>

Ellington, S. (2013). Packaging Religious Experience, Selling Modular Religion: Explaining the Emergence and Expansion of Megachurches. In *Religion in consumer society: brands, consumers, and markets* (pp. 59–73). Ashgate Pub. Company.

Fletcher, A. (2007). Sanctity, Power, and the "Impure Sacred": Analyzing Maori Concepts of Tapu and Noa in Early Documentary Sources. *History of Religions*, 47(1), 51–74.

<https://doi.org/10.1086/522853>

Francis Robinson. (2008). Islamic Reform and Modernities in South Asia. *Modern Asian*

Studies, 42(2). https://www.jstor.org/stable/20488020?seq=1#metadata_info_tab_contents

Gauthier, F. (2013). Entrepreneurial Spirituality and Ecumenical Alterglobalism: Two Religious responses to Global Neoliberalism. In *Religion in the neoliberal age*. Ashgate. <https://www.taylorfrancis.com/books/e/9781315604954>

Gethin, R. (1998). *The Buddhist Community*. In *The Foundations of Buddhism*. Oxford University Press USA - OSO. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=684592&ppg=102>

Gombrich, R. (1984). The Evolution of the Sangha. In *The World of Buddhism: Buddhist monks and nuns in society and culture* (pp. 77–89). Thames and Hudson.

Gormly, E. (2003). Evangelizing Through Appropriation: Toward a Cultural Theory on the Growth of Contemporary Christian Music. *Journal of Media and Religion*, 2(4), 251–265. https://doi.org/10.1207/S15328415JMR0204_3

Hastings, O. P. (2016). Not a lonely crowd? Social connectedness, religious service attendance, and the spiritual but not religious. *Social Science Research*, 57, 63–79. <https://doi.org/10.1016/j.ssresearch.2016.01.006>

Hunt, S. (2000). Dramatising the 'Health and Wealth Gospel': Belief and practice of a neo-Pentecostal 'Faith' ministry. *Journal of Beliefs & Values*, 21(1), 73–86. <https://doi.org/10.1080/13617670050002345>

Jerry Z. Park and Joseph Baker. (2007). What Would Jesus Buy: American Consumption of Religious and Spiritual Material Goods. *Journal for the Scientific Study of Religion*, 46(4). https://www.jstor.org/stable/4622005?Search=yes&resultItemClick=true&searchText=what&searchText=would&searchText=jesus&searchText=buy&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwhat%2Bwould%2Bjesus%2Bbuy%26amp%3Bfilter%3Djid%253A10.2307%252Fj100197&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ab387ce8d6d24e1bd7daa03ec4af4f5af&seq=1#metadata_info_tab_contents

Johansson, B., & Bengtsson, S. (2016). Online life in a commercialised world: The Commodification of Mediated Social Relations. In M. Edström, A. T. Kenyon, & E. Svensson (Eds.), *Blurring the Lines: Market-Driven and Democracy-Driven Freedom of Expression*. Nordicom. <http://norden.diva-portal.org/smash/get/diva2:1051578/FULLTEXT01.pdf>

Kate Lyons. (2019). Israel Folau and Australian rugby's moment of reckoning. *Guardian*. <https://www.theguardian.com/sport/2019/may/14/israel-folau-and-australian-rugbys-moment-of-reckoning>

Killingley, D. (2005). Modernity, Reform, and Revival. In *The Blackwell Companion to Hinduism* (pp. 509–525). John Wiley & Sons, Incorporated. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=242426&ppg=525>

Lori G. Beaman. (2002). Aboriginal Spirituality and the Legal Construction of Freedom of Religion. *Journal of Church and State*, 44(1). https://www.jstor.org/stable/23919704?seq=1#metadata_info_tab_contents

Magid, S. (2012). The Holocaust and Jewish Identity in America: Memory, the Unique, and the Universal. *Jewish Social Studies*, 18(2). <https://doi.org/10.2979/jewisocistud.18.2.100>

Masuzawa, T. (2000). The production of 'religion' and the task of the scholar: Russell McCutcheon among the Smiths. *Culture and Religion*, 1(1), 123–130. <https://doi.org/10.1080/01438300008567146>

Nancy T. Ammerman. (2013). Spiritual But Not Religious? Beyond Binary Choices in the Study of Religion. *Journal for the Scientific Study of Religion*, 52(2). https://www.jstor.org/stable/24644008?seq=1#metadata_info_tab_contents

Neitz, M. J. (2014). Becoming Visible: Religion and Gender in Sociology. *Sociology of Religion*, 75(4), 511–523. <https://doi.org/10.1093/socrel/sru058>

Partridge, C. (2004). Alien demonology: The Christian roots of the malevolent extraterrestrial in UFO religions and abduction spiritualities. *Religion*, 34(3), 163–189. <https://doi.org/10.1016/j.religion.2004.04.014>

Pascoe, B. (2013). The Heavens, Language and the Law. In *Dark Emu: Black seeds agriculture or accident?* Magabala Books. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=3440933&ppg=126>

Reinbold, J. (2014). Sacred Institutions and Secular Law: The Faltering Voice of Religion in the Courtroom Debate over Same-Sex Marriage. *Journal of Church and State*, 56(2), 248–268. <https://doi.org/10.1093/jcs/css079>

Silverstein, J. (2015). Holocaust and Historiography, Anxiety and the Formulations of a Diasporic Jewishness. In *Anxious Histories: Narrating the Holocaust in Jewish Communities at the Beginning of the Twenty-First Century*. Berghahn Books, Incorporated. <https://ebookcentral.proquest.com/lib/vuw/reader.action?docID=1707841&ppg=13>

Sullivan, W. F. (2018). Introduction to The Impossibility of Religious Freedom by Winnifred Fallers Sullivan. In *The Impossibility of Religious Freedom* (pp. 1–12). Princeton University Press. <https://doi.org/10.2307/j.ctvc779qr.7>

Taves, A., & Kinsella, M. (2013). Hiding in Plain Sight: The organizational form of 'unorganized'. In *New Age Spirituality: Rethinking Religion* (pp. 84–98). Routledge. <https://www.routledge.com/New-Age-Spirituality-Rethinking-Religion-1st-Edition/Sutcliffe-Saelid-Gilhus/p/book/9781844657148>

Transformational Tithing: Sacrifice and Reciprocity in a Neo-Pentecostal Church. (2012). *Nova Religio: The Journal of Alternative and Emergent Religions*, 15(4), 85–109. <https://doi.org/10.1525/nr.2012.15.4.85>

Turner, A. (2015). Sāsana Decline and Traditions of Reform. In *Saving Buddhism: The Impermanence of Religion in Colonial Burma* (pp. 23–44). University of Hawai'i Press. https://www.jstor.org/stable/j.ctvvn38w.6?refreqid=excelsior%3A82b36c0467105c23b448aa0121ae4f76&seq=1#metadata_info_tab_contents

Wade, M. (2016). Seeker-friendly: The Hillsong megachurch as an enchanting total institution. *Journal of Sociology*, 52(4), 661–676.

<https://doi.org/10.1177/1440783315575171>

Wendy Cadge, Peggy Levitt and David Smilde. (2011). De-Centering and Re-Centering: Rethinking Concepts and Methods in the Sociological Study of Religion. *Journal for the Scientific Study of Religion*, 50(3).

https://www.jstor.org/stable/41307096?seq=1#metadata_info_tab_contents

Wunder, T. A. (2015). The Commodification of Social Relationships: What Is Capital? *Journal of Economic Issues*, 49(2), 511-518.

<https://doi.org/10.1080/00213624.2015.1042797>