INTP261

Required readings for INTP261



'Ancestors of the Mind: A Pakeha Whakapapa [] Great New Zealand Argument [] Public Address'. n.d.

https://publicaddress.net/great-new-zealand-argument/ancestors-of-the-mind-a-pakeha-whakapapa/.

Cornell, Drucilla, and Sara Murphy. 2002. 'Anti-Racism, Multiculturalism and the Ethics of Identification'. Philosophy & Social Criticism 28 (4): 419–49. https://doi.org/10.1177/0191453702028004526.

Day, Richard. 2001. 'Who Is This We That Gives the Gift? Native American Political Theory And'. Critical Horizons 2 (2): 173–201. https://doi.org/10.1163/156851601760001300.

Descartes, Rene

, and Donald A. Cress. 1998. 'Discourse on Method: And Meditations on First Philosophy'. In Meditation Two: The Nature of the Human Mind, and How It Is Better Known Than the Body, Fourth edition, 63–69. Indianapolis, Indiana: Hackett Publishing Company, Inc. https://ebookcentral.proguest.com/lib/vuw/detail.action?docID=583972.

Edward W. Said. 2003. Orientalism. New York: Vintage Books.

Foucault, Michel. 1995. Discipline and Punish: The Birth of the Prison. 2nd Vintage Books ed. New York: Vintage Books.

Hobbes, Thomas, and C. B. Macpherson. 1968. Leviathan. Baltimore: Penguin Books.

'Idea for a Universal History from a Cosmopolitan Perspective'. n.d. https://www.jstor.org/stable/j.ctt1npwr1.8?refreqid=excelsior%3Acf10e0c2e2290cc0a597fbce7c53a836&seq=1#metadata_info_tab_contents.

Judith Butler. 2002. Gender Trouble: Tenth Anniversary Edition. 2nd ed. Routledge. https://ebookcentral.proguest.com/lib/vuw/detail.action?docID=180211.

Marcuse, Herbert. 1964. One Dimensional Man: Studies in the Ideology of Advanced Industrial Society. Boston: Beacon Press.

Marx, Karl, Friedrich Engels, and Robert C. Tucker. 1978. The Marx-Engels Reader. 2d ed. New York: Norton.

Mill, John Stuart, and John Gray. 1991. On Liberty and Other Essays. Oxford, U.K.: Oxford

University Press.

Mirzoeff, Nicholas, and Coco Fusco. 2002. The Visual Culture Reader. The Other Side of Cultural Performance. 2nd ed. London: Routledge.

Nietzsche, Friedrich Wilhelm, and Walter Kaufmann. 1966. Beyond Good and Evil: Prelude to a Philosophy of the Future. New York: Vintage Books.

Plato, and C. D. C. Reeve. 2004. 'Republic'. In . Indianapolis: Hackett Pub. Co.

Rousseau, Jean-Jacques, Jean-Jacques Rousseau, Roger D. Masters, and Judith R. Masters. 1964. The First and Second Discourses. New York: St. Martin's Press.

'Stuart Hall, "The West and the Rest: Discourse and Power." Formations of Modernity.' n.d. https://pdfs.semanticscholar.org/25bd/7a7d8e9371f3816b63fab5a03b2aff23ba34.pdf.

TAYLOR, CHARLES. 1994. 'The Politics of Recognition'. In Multiculturalism, edited by Amy Gutmann, 25–74. Princeton University Press. https://doi.org/10.2307/j.ctt7snkj.6.

Wootton, David, 1952-. 1996. Modern Political Thought: Readings from Machiavelli to Nietzsche. The Prince (Selections). Indianapolis, Ind.: Hackett Pub. https://archive.org/details/modernpoliticalt00woot.

Young, Iris Marion. 2000. Inclusion and Democracy. Chapter 3: Social Difference as a Political Resource. Oxford: Oxford University Press.